



Rejoicing in the Eternal Day!

Joey Faust (8-2-23)



John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the **last day**.

40 And this is the will of him that sent me, that every one which seeth the Son, and **believeth** on him, may **have everlasting life**: and I will raise him up **at the last day**.

John 7:2 Now the Jew's **feast of tabernacles** was at hand.

37 In **the last day, that great day of the feast**, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the **feast of tabernacles for seven days unto the LORD.**

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Nehemiah 8:14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

18 Also day by day, from **the first day** **unto the last day**, he read in the book of the law of God. And they kept the feast seven days; and **on the eighth day** was a solemn assembly, according unto the manner.

JFB Commentary:

"...on the eighth day was a solemn assembly - This was the last and great day of the feast..."

John Brown, *Dictionary of the Holy Bible* (1866):

''The last day, that great day of the feast,' here referred to was doubtless the eighth day...''

Meyer's NT Commentary:

"...the last day of the feast is the eighth...it is clear that John meant this day, and not the seventh...especially as in later times it was usual generally to speak of the eight days' feast of Tabernacles (2 Mac 10:6; Josephus, Ant. iii. 10.4...)..."

Walter W. Koenig, *The Jewish Festivals Mentioned in the New Testament*:

"After considering the arguments for both sides, to my mind the latter view is correct, **namely that the 'last' day was the eighth day**...According to all evidence, then, the people had come to think of the eighth day as the last day of the feast...and John is certainly speaking in a popular tone when he says: 'In the last day, that great day of the feast'..."

Hebrews 2:5 For unto the
angels hath he not put in
subjection **the world to come,**
whereof we speak.

Hebrews 4:4 For he spake in a certain place of the seventh day on this wise,
And **God did rest the seventh day** from all his works.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

**Revelation 20:6 Blessed and holy is
he that hath part in the first
resurrection: on such the second
death hath no power, but they shall
be priests of God and of Christ, and
shall reign with him **a thousand
years.****

Irenaeus, b. 130, *Against Heresies* Bk. V, ch. xxx;

"But when this Antichrist shall have devastated all things in this world, he will reign for three years and six months, and sit in the temple at Jerusalem; and then the Lord will come from heaven in the clouds, in the glory of the Father, sending this man and those who follow him into the lake of fire; but bringing in for the righteous **the times of the kingdom, that is, the rest, the hallowed seventh day**; and restoring to Abraham the promised inheritance..."

Isaiah 11:10 And in that day
there shall be a root of Jesse,
which shall stand for an ensign
of the people; to it shall the
Gentiles seek: and **his rest** shall
be glorious.

Barnabas (AD. 70-130):

"And God made in six days the works of His hands, and made an end on the seventh day, and rested on it, and sanctified it...This implieth that the Lord will finish all things in six thousand years...'And He rested on the seventh day'...This meaneth: when His Son, coming [again], shall destroy the time of the wicked man, and judge the ungodly, and change the sun, and the moon, and the stars, then shall He truly rest on the seventh day."

Methodius (AD. 260-312):

"For since in six days God made the heaven and the earth, and finished the whole world, and rested on the seventh day...**so by a figure in the seventh month**, when the fruits of the earth have been gathered in, we are commanded to keep the feast to the Lord, **which signifies that, when this world shall be concluded in the seventh thousand years**, when God shall have completed the world, He shall rejoice in us...of which the things said in Leviticus are symbols and figures..."

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and **on the eighth day shall be a sabbath.**

John 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the **same shall judge him in the last day.**

Revelation 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

John 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

**23 Jesus saith unto her, Thy
brother shall rise again.**

**24 Martha saith unto him, I know
that he shall rise again **in the
resurrection at the last day.****

Deuteronomy 16:13 Thou shalt observe the **feast of tabernacles** seven days, after that thou hast gathered in thy corn and thy wine:

14 And **thou shalt rejoice in thy feast**, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

3 And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 7:2 Now the Jew's feast of tabernacles was at hand.

37 **In the last day**, that great day of the feast, Jesus stood and cried, saying, **If any man thirst**, let him come unto me, and drink.

1 Corinthians 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Matthew Henry:

"This feast of tabernacles was a representation of the believer's tabernacle state in this world, and a type of the holy joy of the gospel church..."

"...But those are enemies to their own growth in holiness, who always indulge sorrow, even for sin, and put away from them the consolations tendered by the word and Spirit of God."

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

1 John 1:4 And these things write we unto you, that your joy may be full.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

**1 John 2:1 My little children,
these things write I unto you,
that ye sin not. And if any man
sin, we have an advocate with
the Father, Jesus Christ the
righteous:**