The Prophetic Future

The King and Kingdom Motif of Human History

Prophecies of Future and Eternal Israel

The Eternal Covenants

The Mosaic Covenant

The Church

The Tribulation: Daniel's 70th Week & the

Olivet Discourse

The Second Advent

The Millennial Kingdom

The Last Judgment

The New Heavens and New Earth

Introducing Eschatology: The King and His Kingdom

The Creation of Man

Genesis 1:26-28: God designed man to be the ruler of His Works.

26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."

27 God created man in His own image, in the image of God He created him; male and female He created them.

28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

•	God made man as His ruling	
•	The creation belongs to God because He it.	
•	He gave rulership of the world as a	to the first mar
•	This established the pattern in all of creation for man to rule in a position to God.	

The Fall of Man

Genesis 3

vv1-7: Cause: The Serpent and the Woman in the Garden

Satan's attack on mankind begins with an attack on God's	,
v1, v4.	
He deceives first by directly lying: You shall not	
He completes the deception with a subtle	in v5.

[&]quot;For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

the man is submitting to his, who is submitting to the animal, all in disobedience of God. Creation order has been	Problem Established: The curse of sin has destroyed mankind and the creation	
vv8-19: Effect: The Lord's Judgment	he was to rule.	
 Man's immediate reaction to the fall is 1) covering sin (v7) and 2) from God (v9). 	110 110 10 1010.	
 vv9-11: God interviews Adam, demonstrating theapplicability of His revelation. vv12-13: Adam and the woman "pass the buck." vv14-15: The serpent's judgment 	What is the Solution? The of	
• v16: The woman's judgment		
• vv17-19: Adam's judgment		
The Curse of the Dominion: Focusing on Adam's Judgment	A Dramatic Portrait of the Problem and its Solution: Psalm 2	
17 Then to Adam He said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; Cursed is the ground because of you; In toil you will eat of it All the days of your life. 18 "Both thorns and thistles it shall grow for you; And you will eat the plants of the field; 19 By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return."	 Goes together with Psalm 1: The wise man versus the The wise man embraces God's and meditates on it da and night. The fool rejects God's instruction and inevitably remains a product of his sinful Psalm 2 portrays three parties: the nations, the LORD, and His (or Christ). 	
• Cause: Failure to Abide by God's Revealed Prohibition: "You listened to the voice of your wife, and you ate"		
• Effect: "Cursed is the ground because of you." Thorns and thistles.	Psalm 2	
• The realm in which man was created to exercise was put under a curse, as a direct of man's sin.	• vv1-3: The problem stated internationally: the nations continue to against YHWH and His Messiah.	
 The curse of the earth is not stated as a consequence of the woman's sin. Therefore, we must connect the curse of the earth with the sin of Adam against God. 	• vv4-6: God's response to man's international rebellion: and the King of Kings.	
	• vv7-9: The Messiah-King's from YHWH.	
God's vicegerent, His subordinate steward over His creation rebelled against Him, resulting in the spoiling	• vv10-12: The lesson in wisdom for the men on earth.	
of the dominion of that stewardship.		
	What is the location of this seat of government?	
vicegerent /vais dziər(ə)nt, - dzε-/■ noun formal a person exercising	XX/I 4 · · · 4 0	

delegated power on behalf of a sovereign or ruler. Concise Oxford

English Dictionary

What are the names or titles for the subordinate ruler?

What is its scope?