

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own

selves, how that Jesus Christ is in you, except

(2 Corinthians 13:5)

ye be reprobates?

## What's To Correct? And How!

Part 3B

## What To Correct

1. Correct Your Relationship With God

How To Examine & Correct Your Relationship With God

- 1. Examine your thoughts
- 2. Examine your words
- 3. Examine your actions
- 4. Examine your attitudes
- 5. Examine your motives
- 6. Examine your use and care of your body
- 7. Examine your use of money
  - 1. Examine your tithing
  - 2. Examine your giving
  - 3. Examine your compliance to the 24 Biblical principles of finance regarding Getting, Receiving, Managing & Spending
- 8. Examine your daily intake of Scripture
- 9. Examine your attendence to Church meetings
- 10. Examine your worship
- 11. Examine your conscience

Children,	obey	your	parents	in the	Lord:	for
this is rigl	ht.					

Honour thy father and mother; which is the first commandment with promise;

That it may be well with thee, and thou mayest live long on the earth. (Ephesians 6:1-3)

Hearken unto thy father that begat thee, and despise not thy mother when she is old. (Proverbs 23:22)

<u>2.                                    </u>			
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Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

Hearken unto thy father that begat thee, and despise not thy mother when she is old. (Proverbs 23:22) 5. But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; (Mark 7:11-12) But you say it is all right for people to say to their parents, 'Sorry, I can't help you. For I have vowed to give to God what I could have given to you.' You let them disregard their needy parents. (Mark 7:11-12 NLT) 6. But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God. (1 Timothy 5:4) But if she has children or grandchildren, their first responsibility is to show godliness at home and repay their parents by taking care of them. This is something that pleases God very much. (1 Timothy 5:4 NLT)) 3. The Husband 1. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: (1 Corinthians 7:28) For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Likewise ye husbands... (1 Peter 2:21-13; 3:7) 2. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (Ephesians 5:25) 3. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. (Ephesians 5:23)



Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blem-(Ephesians 5:25-27) 5. Husbands, love your wives, and be not bitter against them. (Colossians 3:19) Likewise, ye husbands, dwell with them accord-6. ing to knowledge... (1 Peter 3:7) 7. Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. (1 Peter 3:7) The Wife For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Likewise ye wives... (1 Peter 2:21-13; 3:1) 2. Wives, submit yourselves unto your own husbands, as unto the Lord. (Ephesians 5:22) Wives, submit yourselves unto your own husbands, as it is fit in the Lord. (Colossians 3:18) Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives: While they behold your chaste conversation coupled with fear. (1 Peter 3:1-2) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. (Ephesians 5:23-24)



Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (Ephesians 5:33)	4.
Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; (1Peter 3:3)	6.
But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.  (1Peter 3:4)	7.
That they may teach the young women to be sober, to love (philandros) their husbands, to love their children,	
To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. (Titus 2:4-5)	Both Husband and Wife  1.
Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:  (1 Peter 3:8)	2.
iui, be courteous. (11 etel 5.0)	4.
	5.
Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a bless- ing. (1 Peter 3:9)	6.         7
For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:	
Let him eschew evil, and do good; let him seek peace, and ensue it.	
For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. (1 Peter 3:10-12)	

