



CALVARY BAPTIST CHURCH
NINILCHIK

WEDNESDAY PRAYER MEETING

Mid-Week Devotional

SERIES:

“Christ in the Psalms”

August 4th, 2021

“The Golden Psalm: Beyt”
Psalm 119:9-16

MEMORIZATION CHALLENGE

in א (*alef*), Psa 119:1

in ב (*beyt*), Psa 119:11

in ג (*gimel*), Psa 119:18

in ד (*daleth*), Psa 119:29

in ה (*heh*), Psa 119:37

in ו (*vav*), Psa 119:45

in ז (*zayin*), Psa 119:50

in ח (*cheth*), Psa 119:63

in ט (*teth*), Psa 119:66

in י (*yod*), Psa 119:73

in כ (*khaf*), Psa 119:81

in ל (*lamed*), Psa 119:89

in מ (*mem*), Psa 119:97

in נ (*nun*), Psa 119:105

in ס (*samek*), Psa 119:114

in ע (*ayin*), Psa 119:128

in פ (*peh*), Psa 119:133

in צ (*tzadiy*), Psa 119:137

in ק (*qoph*), Psa 119:149

in ר (*resh*), Psa 119:160

in ש (*shin*), Psa 119: 162

in ת (*tav*), Psa 119:172

BEYT ב

ב (*bāt*) is the second letter of the Hebrew *alef-beyt* (or alphabet). Since the Hebrew is both a phonetic and pictographic language, the letter beyt itself means “house;” however, as a pictograph, beyt also has an ancient meaning of ‘in’ or ‘family,’ with a symbolic meaning of ‘entering’ or ‘hospitality.’ The ancient symbol/letter for beyt was drawn as the blueprint or floor plan of a tent...



Beyt can have one of either two sounds, hard or soft. The hard beyt, בּ, resembles the ‘b’ sound, as in ‘boy’ or ‘bat.’ The soft beyt, ב, resembles the ‘v’ sound as in ‘voice’ or ‘victory.’

בית (*bāt* or *BÄ-yit*) means “house”

בא (*äv*) means “father”

As alef has the numerical value of “1,” beyt has the numerical value of “2.” In Jewish tradition, the letters also have masculine and feminine identities. There for there are 11 pairs in the Hebrew alef-beyt. As alef is male, beyt is female; and as gimel is male, daleth is female, etc. This represents and origin and fulfillment in God’s plan. We can also see the fullness of the gospel in this, as Christ the Son of God, being male, has His female bride in His church on earth, which together, give glory to the Father, אב (*äv*).

Beyt is the 1st letter in the Bible because God, א, is infinite and eternal, Self-existent and Self-sufficient, & therefore is before the beginning...

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

PSALM 119:9-16 BEYT WORDS

v9 במה (*BA-mah*) means “how” or literally “in what [way]”

This is a prayer to the Lord for true instruction because it is a confession of our ignorance and our depravity (Jas 1:22).

v10 בכל־לבי (*ba-CHÄL-lə-VĒ*) means “with my whole heart”

Since only Christ has sought Father God with His whole heart, & because we are prone to wander from God’s commands, we pray, “As much as a sinner saved by grace is able, Lord I have sought You with my whole heart. Have mercy on me and help me search for You.” (Heb 11:6).

v11 בלבי (*ba-li-VĒ*) means “in my heart”

By regeneration, for His own name’s sake (Ezek 36:22), God has placed in us a new heart and spirit (Ezek 36:26), and by His Spirit, has caused us to walk in His statutes (Ezek 36:27).

v12 ברוך (*bä-RŪCH*) means “blessed” as a salute of devoted adoration.

Christ is *the* Blessed One who teaches us God’s statutes; when we learn the statutes He teaches us, He is blessed by us: “*Blessed are You, O Lord!*”

v13 בשפתי (*bish-PHÄ-thēy*) means “with my lips” as שפת (*shə-FĒTH*) means “lips,” or by implication, one’s speech.

Because Christ has saved us by God’s grace, our lips get to speak the truth of the gospel and our language is as the oracles of God (Isa 6:5-8; 1 Pet 4:11).

v14 בדרך (*ba-dē-RĒCH*) means “in the way” or “in a way”

While we enjoy the applications of God’s Word in Christ in one way, as experience develops patience, we discover other “ways” that God’s Word is applied in different situations (Col 1:17).

v15 בפקדיך (*baḥ-qē-DĒY-cha*) means “in your testimonies”; פקד (*ḥi-QŪD*) comes from a root word that means “visit” or “visitation.”

This verse may be translated, “In Your visitations, I will meditate; and will looked intently into and delight in Your well-trodden paths” (PJT). There is no pit so deep that Jesus has not been deeper still. (Col 1:17).

v16 בחקתך (*baḥ-QŌ-thēy-cha*) means “in your statutes”

Because we delight ourselves in the Lord Jesus who saved us, we must also delight in the statutes of God which He kept perfectly. How could we possibly forget the crucified & resurrected Word who was forsaken for us (Psa 22:1)? Delight in Christ & the Word He kept (Psa 37:4).

What to Pray for This Week:

1. May the blessed truth of Your Word minister to us as we pray.
2. May our prayers begin sounding like those prayed in Scripture because You're conforming our lives to Christ.
3. May our focus in prayer be upon You, and not for the ears of man.
4. Pour out Your Spirit upon Christ's church, and upon the world.
5. Purify Your children, and unite us to worship You in Christ, with one heart, one mind and one accord.
6. Raise up godly ministers unto Your harvest, and bless those who are already laboring in Your field.
7. Be merciful unto us by bringing saving faith to our unsaved family, friends, neighbors, the village of Ninilchik, and all the residents of the Kenai Peninsula.
8. Remove from us all pride, haughtiness and arrogance, and make us ever watchful against the flesh and every temptation from the enemy.
9. Humble us as we commune with You in prayer, and keep us from lip-service, from deedless word religion and heartless works religion.
10. Teach us to abide in Christ each time we pray; that our hearts may be knit to His so we may glorify You.

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