Jeremiah 2 Apostasy's Two Evils

Sunday School

I. God's Instruction

v 1 - 7

v 2 Thus saith the Lord [150x in Jeremiah's Book] = <u>Divine Authority</u> + the word of the Lord (v 4) = the real "Originals" (not Hebrew or Greek)
v 3 holiness unto the Lord - worn on the mitre of the high priest Exodus 28:36 all the offend ... evil shall come = Divine Protection Genesis 12:3

II. God's Indictment

v 8 - 19

v 13 = key verse : contains the sources of Apostasy [n. to defect, abandon, depart]

- (1) they have <u>forsaken</u> the <u>fountain of living waters</u> Pr 13:14 & 14:27
 doct: God's word = the living waters
- (2) they hewed out broken cisterns [n. an artificial receptacle for holding liquid]
 doct: any alternative to God's word
 hist: Jewish writings ~ Talmud, Mishnah, Zohar, Siddur
 spir: perversions

v 14 *is Israel a servant*? Ans: No. He is God's son **Exodus 4:22** *is he a slave*? Ans: No, he's <u>not</u> the son of the bondwoman; but <u>the free</u>. But his idols (v 11) have made him a *slave*.

v 18 the way of <u>Egypt</u> = the waters of Sihor - " the house of bondage" Exodus 20:2 - " the iron furnace" Deuteronomy 4:20 warnings : **Deuteronomy 17:16**, **Jeremiah 46:25**, **Ezekiel 20:7** Alexandria (Egypt) - first mention = **Acts 6:9**

Reference : An Understandable History of the Bible, 1987, by Dr. Samuel Gipp, ThD

III. The People's Profession

v 20 - 37

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