

**(feel free to record these sessions)**

The answers to these questions presuppose the student has listened to and mastered the preceding four lectures given on the depravity of the homosexual and transgender movement.

A. What about Christ's teachings on eunuchs in *Matthew 19:12*

*Matthew 19:12*

*12 "For there are eunuchs who were born that way from their mother's womb;*

➤ This refers to men who were born without their sexual organs, or with these organs dysfunctional – not sterile but dysfunctional

*and there are eunuchs who were made eunuchs by men;*

➤ This refers to men whose sexual organs were removed, destroyed or damaged by another. *and there are also eunuchs who made themselves eunuchs for the sake of the kingdom of heaven.*

➤ This refers to men who have chosen, because of the call of God to refrain from marriage at the present time. This may or may not last a lifetime.

*He who is able to accept this, let him accept it."*

1. Being a eunuch for whatever the reason is not the same as being a homosexual, it does not address his desires nor his propensities.
2. A man may be castrated as an act of torture, but he will still have normal sexual desired.
3. Some men as a result of prostate cancer and surgery can no longer perform sexually, this does not make him a homosexual nor mean he no longer desires his wife.
4. Some men have testicular cancer and have their organs removed, this does not make them a homosexual, nor impact their desire.
5. Some men may not be able to function sexually by paralysis, this does not mean they are homosexuals nor affect their desire.
6. Some men may be called by God to a very difficult ministry situation where marriage is incompatible. This does not mean they are homosexuals nor affect their desire.
7. *"born that way from their mother's womb"* does not indicate you are born as a homosexual. We are created while in the mother's womb both in our physical makeup and our desires.

a. Organs

*Psalms 139:13-14*

*13 For You formed my inward parts;*

*You wove me in my mother's womb.*

*14 I will give thanks to You, for I am fearfully and wonderfully made;*

*Wonderful are Your works,*

*And my soul knows it very well.*

b. Desires

*Psalms 139:16*

*16 Your eyes have seen my unformed substance;*

*And in Your book were all written*

*The days that were ordained for me,*

*When as yet there was not one of them.*

- c. God will not make a homosexual nor will God plan out a persons life as being ordained or predestined to homosexuality..
8. *“eunuchs who made themselves eunuchs for the sake of the kingdom of heaven.”* Does not refer to men who have castrated themselves nor to men who have taken gender transitioning drugs, nor to men who have voluntarily submitted to gender altering surgery. Rather it is men who refrain from marriage and sexual activity due to the call of God.
9. If the *“from the womb”* means that these individuals were born homosexuals, then *“eunuchs who made themselves eunuchs for the sake of the kingdom of heaven.”* Means they chose homosexuality as a ministry. Both conclusions are wrong and even ludicrous.
- B. Can a man be a Christian and be a homosexual?
1. No
  2. As we have seen in *Romans 1:26 & 27*, homosexuality is a choice. In making this choice *“God gave them over”*. An aspect of this is *depravity*.
  3. Christians will not be given over by God nor are Christians depraved.
  4. Christians are not anticipating the judgment of God as are homosexuals. The individual may protest, *“Yes but we will all stand before the judgment seat of Christ.”* That is true but the verdict, according to *Romans 8:1* will be *“Not guilty”*. The Christian’s sin, guilt, shame and punishment has all been born by Jesus on the cross. This is not true of homosexuals.
  5. Depravity is an attribute of non-Christians.
  6. As such homosexuals are under the judgment of God. Christians may find themselves under the discipline of God but not God’s judgment.
- C. Are homosexuals determined from birth or is it a choice?
1. God clearly teaches in *Romans 1:26 & 27* and elsewhere that homosexuality is a choice.  
*Romans 1:26*  
women exchanged the natural function for that which is unnatural  
*Romans 1:27*  
men abandoned the natural function of the woman and burned in their desire toward one another
  2. Remember – sinners do not chooses the definition of sin, the origin of sin nor the consequences of sin. God reserves all of these definitions to Himself.
- D. What about these statements made by homosexuals...?
- “I never felt complete until I accepted that I was a homosexual”*  
*“From my earliest memories I knew that I was a homosexual”*
1. Sinners do not define sin – neither its origin nor its expression
  2. Heterosexuals say the same thing about living with person outside of marriage *“this person makes me complete”*

3. Drug addicts and alcoholics say the same thing about the euphoria produced by their addiction "I never feel as good as when I am drunk/on drugs"
  4. I have known men who tell me, "I get such an emotional release from watching violent movies"
  5. The sinner does not get to define the origin nor the expression of the sin including homosexuals.
  6. In terms of "earliest memories", I find that these types of statements do not stand up to investigation. No one has memories early enough to establish the "born that way" theory.
  7. The fact that homosexual memories and experiences may be more pleasing than heterosexual have no more bearing than do
    - heterosexual pornographic memories vs their wife
    - drug or alcohol induced euphoria vs happiness found in marriage, family and church,
    - the pleasing lifestyle of the thief vs the much lower and difficult lifestyle won by hard work.
    - carefree life of the irresponsible husband and father vs. the life he now experiences as he comes home every night and does not spend time traveling with other men to sporting activities.
    - The fact that sin may be "fun" has no bearing on how we were born.
- E. Is homosexuality a disease as a result of the fall of man that can be cured by a faith healer?
1. Homosexuality is not a disease, thus a faith healer cannot cure a homosexual.
  2. Homosexuality is cured by repentance unto faith in Christ whereby the homosexual is born again, turns from that which he has chosen and embraces God's will as a heterosexual Christian.
- F. Is homosexuality as a result of demonic possession and can be cured by casting out the demon of homosexuality?
1. To my knowledge there is no verse in the Holy Scriptures attributing homosexuality to demon possession.
- G. Is it enough that the homosexual remain celibate?
1. No: The so called celibate homosexual is still a homosexual only celibate. God's standard for purity is heterosexual purity. Homosexuality itself must be repented of, merely secession of the act while retaining ones homosexuality is not acceptable.
  2. For the heterosexual the desire is from God and if misused must be repented of but not the desire for the opposite sex, the innate propensity it is from God and created by God. The heterosexualness does not need to be repented from, only the expression of sin.
  3. For the homosexual it is not just the action but the very desire which is sinful and abhorrent to God. The homosexual abandoned God's plan and chose depravity. He must now abandon depravity and return to God's plan.

H. How is homosexual sin different from heterosexual sin?

1. Heterosexual sin, the primary forms being lust (pornography); fornication (sexual relations with single woman); adultery (sexual relations with a married woman) are sinful actions. The desire itself to gaze upon a woman and to experience exciting sex with a woman can all be fulfilled in a righteous manner in the confines of marriage. The desire for satisfaction to someday be fulfilled in marriage is also from God.
2. Homosexual sin, the burning desire and seeking gratification for that desire are both sin. There is no alternative for the homosexual other than repenting and returning to their heterosexual nature. The very desire, though unfulfilled is still sin.

I. What about men dyeing hair, wearing jewelry etc.

1. A woman's hair is her glory but not so for men. Men who become vain concerning their hair – comb overs, wigs, hair plugs and dyes succumb to an unmanly practice that is acceptable in women but not for men.
2. Jewelry, earrings etc, fall under the same category. While Holy Scripture encourages a woman to adorn her body and make it exciting and pleasurable for her husband, nothing beyond good hygiene is acceptable for men.
3. There are both doctrinal and historical passages of Scripture which speak to men's attire and grooming as a reflection of their manliness, professional standing or spiritual standing – all adornments of a feminine type, though encouraged by God for women are condemned by God for men.

J. What about parents, particularly the mother, who allow their children to go astray in this area and now want the pastor or minister to fix the problem?

1. This is a common problem – parents who allow their children to go astray and then want someone else to fix the problem
2. This is usually manifested in non-resident or negligent fathers
3. Or permissive mothers who liked to experiment with the latest teachings on their children
4. The church is not responsible for the disobedience of parents.
5. Many times these children can be reclaimed for the church but this requires and willingness to repent on the part of the parents.
6. I generally do not find that parents are not willing to repent but rather bemoan "We did everything right and still our children rebelled". In my experience this can happen but is rarely the case.

K. What about parents who ignore or even encourage homosexual behavior?

1. This is sin. If homosexual behavior is genetically based (which it is not) then there needs to be no encouragement, indoctrination or exposure.
2. It is the parents responsibility to fulfill the mandate of Holy Scripture in *Ephesians 6:1-4*  
***Children, obey your parents in the Lord, for this is right. 2 HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), 3 SO***

**THAT IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH.**

***4 Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.***

- L. What is the next downward step of degradation after homosexuality?
1. Bestiality  
*Leviticus 20:13*  
*13' If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them.*  
*Leviticus 20:15-16*  
*15' If there is a man who lies with an animal, he shall surely be put to death; you shall also kill the animal. 16'If there is a woman who approaches any animal to mate with it, you shall kill the woman and the animal; they shall surely be put to death. Their bloodguiltiness is upon them.*
  2. This is already being introduced in movies and media
- M. What if you have a relative who is a homosexual?
1. Your first responsibility is to your wife and children.
  2. A conversation you do not want to have...
  3. What if you have a relative who is a pedophile?
  4. What if you have a relative who is a serial rapist?
  5. What if you have a relative who is a drug addict?
  6. What if you have a relative who is a satanist?
  7. Would you allow any of the above in your home because they are a relative?  
Homosexuality is classed equally if not worse than the above list.
  8. The vast majority of sexual abuse of children is in the home by a close relative. If you are not mature and confident enough to protect your children from relatives then you should not have children.
- N. What if homosexuals are welcomed into the fellowship of the church, Bible study or home group of which I am a member, as a form of evangelism?
1. I would leave.
  2. You cannot bring wives, children, converts and disciples into a fellowship where there are homosexuals.
  3. The church, group or ministry leader will not stand up at every meeting and say, "As you look around you may see homosexuals and transgender attendees, these are those in sin to whom we are calling to repentance. Do not be deceived into thinking our church condones this behavior". Since this is not going to be stated, then not only will homosexuals be comfortable, but the spiritually young, the spiritually vulnerable, the youth and the children will assume this is normal and optional behavior.

- O. What about my children's schooling – how can I protect them?
1. If your children are exposed to this then you can protect them just like evolution and abortion.
  2. If your children are being taught to embrace this then you will have to find alternative educational methods for your child.
- P. What if my wife wants to use a gender neutral bible?
1. You must ask her not to use a gender neutral Bible.
  2. You will have to disciple her as a wife.
  3. Begin to memorize with her  
*Ephesians 5:22-33*  
*I Peter 3:1-7*  
*Titus 2:1-5*  
*Colossians 3:18-21*
- Q. What if the ministry I am in wants me to use a gender neutral Bible?
1. Your church or ministry has no legal ability nor policing power to make you use a certain bible.
  2. If they break fellowship with you over a certain translation then that is their decision, not yours.
  3. As of this writing the gender accurate Bibles are  
 NASB  
 ESV  
 NKJ  
 KJV
  4. As of this writing gender twisting agenda Bibles are  
 NIV  
 The Message  
 RSV  
 The New English Bible  
 These translations are unacceptable for you and your family.
  5. Bibles with an agenda to remove gender specific passages will be spiritually damaging to your wife as she will be found to be memorizing, praying over and seeking to apply verses which are meant for men.