



Session 39

Topic

Two Offices - Pastor and Deacon

Teacher

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SESSION THIRTY-NINE
STUDENT NOTES





SHINING LIGHT INDEPENDENT BAPTIST CHURCH

OFFICE USED 8 TIMES IN THE NT

Lu 1:8 And <de> it came to pass <ginomai>, that while <en> he <autos> executed the priest's office <hierateuo> before <enanti> God <theos> in <en> the order <taxis> of his <autos> course <ephemeria>,

Lu 1:9 According <kata> to the custom <ethos> of the priest's office <hierateia>, his lot <lagchano> was to burn incense <thumiao> when he went <eiserchomai> into <eis> the temple <naos> of the Lord <kurios>.

Ro 11:13 For <gar> I speak <lego> to you <humin> Gentiles <ethnos>, inasmuch as <epi> <hosos> <men> I <ego> am <eim> the apostle <apostolos> of the Gentiles <ethnos>, I magnify <doxazo> mine <mou> office <diakonia>:

(1248) **διακονία**, — *dee-ak-on-ee'-ah*; from (1249) **(διάκονος)**; *attendance* (as a servant, etc.); figurative (eleemosynary) *aid*, (official) *service* (especially of the Christian teacher, or technical of the *diaconate*): — (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

Ro 12:4 For <gar> as <kathaper> we have <echo> many <polus> members <melos> in <en> one <heis> body <soma>, and <de> all <pas> members <melos> have <echo> not <ou> the same <autos> office <praxis>:

(4234) **πράξις**, — *prax'-is*; from (4238) **(πράσσω)**; *practice*, i.e. (concretely) an *act*; by extension a *function*: — deed, office, work.

1Ti 3:1 ¶ This is a true <pistos> saying <logos>, If a man <ei tis> desire <oregomai> the office of a bishop <episkope>, he desireth <epithumeo> a good <kalos> work <ergon>.

(1984) **ἐπισκοπή**, — *ep-is-kop-ay'*; from (1980) **(ἐπισκέπτομαι)**; *inspection* (for relief); by implication *superintendence*; specially the Christian "*episcopate*": — the office of a "bishop", bishoprick, visitation.

1Ti 3:10 And <de> let <dokimazo> these <houtos> also <kai> first <proton> be proved <dokimazo>; then <eita> let them use the office of a deacon <diakoneo>, being <on> found blameless <anegkletos>.

(1247) **διακονέω**, — *dee-ak-on-eh'-o*; from (1249) **(διάκονος)**; to *be an attendant*, i.e. *wait upon* (menially or as a host, friend or [figurative] teacher); techn. to *act as a Christian deacon*: — (ad-) minister (unto), serve, use the office of a deacon.

1Ti 3:13 For <gar> they that have used the office of a deacon <diakoneo> well <kalos> purchase <peripoieomai> to themselves <heautou> a good <kalos> degree <bathmos>, and <kai> great <polus> boldness <parrhesia> in <en> the faith <pistis> which <ho> is in <en> Christ <Christos> Jesus <lesous>.

(1247) **διακονέω**, — *dee-ak-on-eh'-o*; from (1249) **(διάκονος)**; to *be an attendant*, i.e. *wait upon* (menially or as a host, friend or [figurative] teacher); techn. to *act as a Christian deacon*: — (ad-) minister (unto), serve, use the office of a deacon.

Heb 7:5 And <kai> verily <men> they that are of <ek> the sons <huios> of Levi <Leui>, who <ho> receive <lambano> the office of the priesthood <hierateia>, have <echo> a commandment <entole> to take tithes <apodekatoo> of the people <laos> according to <kata> the law <nomos>, that is <toutesti>, of their <autos> brethren <adelphos>, though <kaiper> they come <exerchomai> out of <ek> the loins <osphus> of Abraham <Abraam>:
(KJV)

