

Romans 4: Justification by Faith

The precedent for being declared righteous. (4:1–8)

Example 1: Abraham justified prior to the Law. (1–5)

The hypothetical situation. (1–4)

Credited faith. (5)

Example 2: David's psalm of forgiveness. (6–8)

Imputed righteousness.

Not imputed sin.

Conclusion: Jewish Law not _____ for blessing. (9–13)

_____ was this credited? (10)

What does this mean for us? (11–12)

The basis of the promise: _____. (4:13–22)

Abraham's _____ . (13–17)

Abraham's _____ . (18–22)

The reason for the appeals to the Old Testament. (4:23–25)

It was written for _____ . (23–24)

It _____ the death and resurrection of Christ. (25)