

# The Unpardonable Sin

So many people are so confused about this issue of the unpardonable sin. We will clarify this today. If a person feels they have committed the unpardonable sin, it destroys their spiritual life. They just give up and drift off to where they were before. We will go over what it is, who can commit it, and all the details about it to really understand what it is about.

Leading up to Chapter 12 in the last part of Chapter 11, the religious leaders are organizing against Jesus Christ.

28 Come unto me, all *ye* that labor and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. *some people have no rest in their lives. It is constant turmoil for some.*

30 For my yoke *is* easy, and my burden is light. *If you take your life and put it in Jesus Christ, let Him in your heart, your life will be much easier.*

## Matthew 12:1-21

1 ¶ At that time Jesus went on the Sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn, and to eat. *Jesus Christ is traveling with His disciples through a corn field, and the disciples were hungry and started tearing off the corn ears and eating.*

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the Sabbath day. *The Pharisees said they were breaking the Sabbath and they were not allowed to eat that corn on the Sabbath.*

3 But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? *Jesus Christ reminds the Pharisees that David went into the tabernacle when he was hungry and ate the bread that was for show. It was allowed for the priests only. But David ate it anyway.*

5 Or have ye not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath, and are blameless? *Jesus Christ reminds them the priests are breaking Sabbath all the time, if they want to keep picking at details.*

6 But I say unto you, That in this place is *one* greater than the temple. *Jesus Christ said if you had any idea who I am, you would watch yourself.*

7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. *These religious leaders had formulated and twisted the law which was not God's way. They added about 300 minute detailed laws to God's 10 commandments, and Jesus Christ was not happy about it. Two hundred years later, we still have people following these twisted laws in order to get to heaven. But these laws are not from God, they are twisted laws of twisted religious leaders.*

8 For the Son of man is Lord even of the Sabbath day. *Who set up the Sabbath Day? The Lord did. He can do what He wants to do with it. The true Sabbath day is a sign between God and Israel only. It has nothing to do with us. If you are a Christian in the age of grace, you don't have to observe the Sabbath.*

9 And when he was departed thence, he went into their synagogue: *Synagogues were set up after the destruction of the temple by Nebuchadnezzar.*

10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the Sabbath days? that they might accuse him. *the religious leaders have made their minds up that they need to get rid of Jesus Christ.*

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- 11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out? *Here's a message Jesus Christ gave to the religious leaders before He heals the man. He went back to Deuteronomy. Jesus Christ always gives perfect examples. If you have to save a life on a Sabbath day, do it!*
- 12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days. *Under the law, you can save an animal, what's wrong with saving a man?*
- 13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. *Jesus Christ first gave scripture references why it's ok to heal on the Sabbath, and then He did it.*
- 14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him. *Here's a man standing in their midst, performing miracles like never before, proving He is the son of God by performing miracles, and they want to destroy Him. Jesus Christ's credentials were His miracles. Pharisees were religious hypocrites. They were only interested in His threat to Him. They love their power and authority over the masses and they want to keep it.*
- 15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; *Jesus Christ didn't just give one demonstration of healing; no – He healed them all in His flock. At this point the multitudes love Him.*
- 16 And charged them that they should not make him known:
- 17 That it might be fulfilled which was spoken by Esaias the prophet, saying,
- 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. *Right here in the middle of the ministry to the Jews, He says they will reject Him and He will turn around and go to the Gentiles.*
- 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. *God says I'm going to give you the truth plain and simple. I'm not going to beat it into you or yell at you. I will tell you nicely, quietly, and it's up to you to take it and believe it.*
- 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. *He's not going to force anyone to follow Him. No violence involved here.*
- 21 And in his name shall the Gentiles trust. *Jesus Christ says He came to His people the Jews, and they rejected Him, and He will go to the Gentiles. The disciples were to go out in the land, tell the people the good news, shake the dust off their feet and move on. They were not to beat it into them, no fire and brimstone. Just deliver the message and move on.*
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