

GALATIANS 2:20

**"I have been crucified with Christ;
it is no longer I who live,
but
Christ lives in me;
and
the life which I now live in the flesh
I live by faith in the Son of God,
who loved me
and
gave Himself for me.**

A. EXAMINING the CONTEXT of GALATIANS 2:20.

1. The book of Galatians was written to _____ the Gospel and to declare without apology that the Law cannot _____ the sinner, nor _____ the saint – only God's _____ can through Jesus Christ!
2. This verse is part of the Apostle Paul's _____ with _____ due to his legalistic hypocrisy at Antioch. (2:11-18)
3. Galatians 2:20 is an explanation of how Paul could state, "'For I through the law _____ to the law that I might _____ to God.
4. While Galatians 2:16 addresses the issue of _____ before God, Galatians 2:20 addresses the issue of practical _____ in time.

B. OBSERVING the CONTENT of GALATIANS 2:20.

1. Your *position* due to _____ with Jesus Christ is, "I have been _____ with Christ".
2. Your *past bondage* to the sin nature and the Law as an unregenerate sinner _____ as you are a new creation in Christ ... "it is _____ I who lives".
3. Your *power-source* due to your union with Christ is "but _____ lives _____ me".
4. Your *parameters* in practical sanctification involves ... "and the life which I _____ live in the _____".

5. Your *personal dependence* in the process of sanctification is underscored by the words ... “I live _____.”
6. Your *proper object of faith* in practical sanctification is “in the SON OF GOD”.
7. Your *primary motivation and basis* for practical sanctification is Jesus Christ “who _____ me and _____ Himself.”

In this phrase, we note that Christ’s death was

- a. _____ ... “gave”
 - b. _____ (aorist tense)
 - c. _____ (active voice)
 - d. _____ (“Himself)
 - e. _____ (“for” – huper)
8. Your *personal astonishment* of Christ’s love and sacrifice is underscored by the personal pronoun ... “_____”.

- Some closing questions: