

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org.

Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Next Week

AM Readings	Song of Solomon 8	Romans 7:1-12
PM Readings	Isaiah 1	Romans 7:13-25

Upcoming

- September 16th** Romans Bible Study at Daniel and Preeti's home.
- October 16th** Texas *Reformed Presbyterian* Picnic in Waco, TX.

Finances

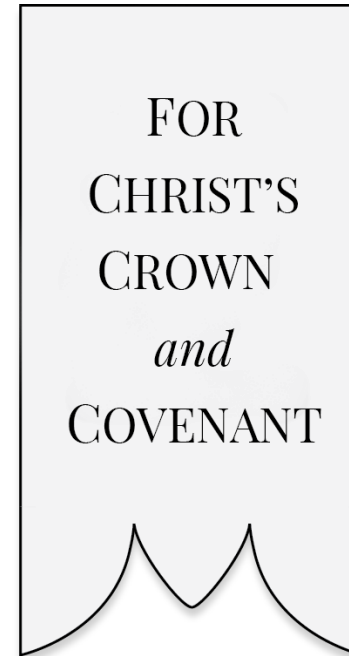
Month	Giving	Expenses
July	\$12,500	\$14,042
August	\$15,129	\$10,137

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



Praise ye the LORD:

For *it is* good to sing praises unto our God;
For *it is* pleasant; *and* praise is comely.

The LORD doth build up Jerusalem:

He gathereth together the outcasts of Israel.

He healeth the broken in heart,

And bindeth up their wounds.

PSALM 147:1-3

Morning Worship

LORD'S DAY SEPTEMBER 12TH, 2021

Call to worship	Psalm 147:1-3
* Prayer of adoration and confession	
* Psalm	Psalm 35A BOPFW
Old Testament reading	Song of Solomon 6
New Testament reading	Romans 6:1-14
* Psalm	Psalm 7B BOPFW
* Prayer of intercession	
Sermon <i>"Who will rise up for me?"</i>	Psalm 94
* Prayer of application	
* Psalm	Psalm 94:1-10 SMV
* Benediction	Numbers 6:24-26

Tunes: Psalm 94:1-10 (Dundee, 28B)

MAKE ROOM FOR VENGEANCE BY PRAYING TO THE LORD OF VENGEANCE TO RISE UP FOR US

- I. The complaint.

- II. The appeal.

- III. The hope.

CONFESSION OF FAITH XXXIII: *Of the Last Judgment*

II. The end of God's appointing this day is for the manifestation of the glory of his mercy in the eternal salvation of the elect, and of his justice in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fulness of joy and refreshing which shall come from the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

* - Please stand if able

Afternoon Worship

LORD'S DAY SEPTEMBER 12TH, 2021

Call to worship	Psalm 147:1-3
* Prayer of adoration	
* Psalm	Psalm 94:11-23 SMV
Old Testament reading	Song of Solomon 7
New Testament reading	Romans 6:15-23
* Psalm	Psalm 30B BOPFW
* Prayer	
Sermon <i>"Holy Psalms in Holy Worship - I"</i>	Colossians 3:16
* Prayer of application	
* Psalm	Psalm 34A BOPFW
* Benediction	2 Corinthians 13:14

Tunes: Psalm 94:11-26 (Kilmarnock, 64B)

IN WORSHIP, GOD'S DESIRE IS WE PRAISE HIM EXCLUSIVELY WITH HIS 150 PSALMS

- I. Exclusively psalmody and worship principles.

- II. Exclusively psalmody and the Scripture.

- III. Exclusively psalmody and historic practice.

CONFESSION OF FAITH XXI: *Of Religious Worship, and the Sabbath-day*

V. The reading of the scriptures with godly fear; the sound preaching, and conscionable hearing of the word, in obedience unto God, with understanding, faith, and reverence: singing of psalms with grace in the heart; as also the due administration and worthy receiving of the sacraments instituted by Christ; are all parts of the ordinary religious worship of God: besides religious oaths and vows, solemn fastings, and thanksgivings upon special occasions, which are, in their several times and seasons, to be used in a holy and religious manner.

* - Please stand if able