

SOVEREIGN GRACE BAPTIST



Preaching Christ Crucified ~ Teaching the Doctrines of Grace
Standing Upon the Word of God

Notes & Outlines for September 12, 2010

Today's Message: "The Son and Throne of David"

our messages are available free at www.sermonaudio.com/vayahiy

2 Samuel 7

11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

Tonight's Bible Study: John 19:38-42

This Week's Bible Portions from Robert Murray McCheyne's "Daily Bread"

SEPTEMBER

FAMILY			SECRET	
2 Samuel 7	2 Cor. 1	12	Ezekiel 15	Psalms 56-57
2 Samuel 8-9	2 Cor. 2	13	Ezekiel 16	Psalms 58-59
2 Samuel 10	2 Cor. 3	14	Ezekiel 17	Psalms 60-61
2 Samuel 11	2 Cor. 4	15	Ezekiel 18	Psalms 62-63
2 Samuel 12	2 Cor. 5	16	Ezekiel 19	Psalms 64-65
2 Samuel 13	2 Cor. 6	17	Ezekiel 20	Psalms 66-67
2 Samuel 14	2 Cor. 7	18	Ezekiel 21	Psalms 68
2 Samuel 15	2 Cor. 8	19	Ezekiel 22	Psalms 69

SOVEREIGN GRACE BAPTIST CHURCH

5440 HIGHWAY 202 ~ ANNISTON, ALABAMA 36201
Jon Cardwell & Jimmy Turner, Pastors
256-275-8996 (h); 256-689-1283(c) & 256-225-8862

September 12, 2010

SILENT PREPARATION

CALL TO WORSHIP: *Psalm 4:4-5* “⁴Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. ⁵Offer the sacrifices of righteousness, and put your trust in the LORD.”

HYMN 45 “Crown Him with Many Crowns” *D*

PRAYER

HYMN 574 “A Child of the King” *E^b*

DEVOTION: Jimmy Turner

WELCOME & ANNOUNCEMENTS:

- September Birthday Dinner Fellowship will follow the Sunday evening service, 9/12/2010.
- Next Ladies' Bible is Monday, 9/13/2010 at 10 am
- Eclectic Group meeting at Philadelphia Baptist Church in Birmingham @ 10 am, 9/13 (pushed back a week due to Labor Day)
- Music Conference @ Grace Baptist Church in Madison, 9/17-9/19.
- Miles & Gillian McKee will be leaving for Ireland on September 20th. We have their latest update posted on the bulletin board.
- Lordship of Christ Conference @ Dominion Baptist Church in Birmingham, 10/1-10/3.
- Sovereign Grace Baptist Pastor's Fellowship will be on Thursday, 10/14/10 @ Vineland Park Baptist Church in Hueytown, Alabama.
- Please remember to keep in prayer those sick & infirmed.
- If you are interested in Church membership, please see Bro. Cardwell or one of the men.
- Pre-service Prayer @ 5:30pm (open to all)

HYMN 562 “Be Thou My Vision” *E^b*

MESSAGE: “The Son and Throne of David”

TEXT: 2 Samuel 7:11-17

CLOSING HYMN/PRAYER

QUOTE OF THE WEEK:

“Most of the great truths of God have to be learned by trouble; they must be burned into us with the hot iron of affliction, otherwise we shall not truly receive them.” —Charles Spurgeon (1834-1892)

THE SON AND THRONE OF DAVID

Scripture paraphrase by Jon Cardwell

2 Samuel 7:11-17

11.10.11.10.

11 It was at first when God had appointed
Isr'el was rul'd by judges God rais'd.
God gave them rest from all of their en'mies.
God will build David a house as He said.

12 When David's life is fulfill'd and over,
God will raise up David's physical seed.
God will establish His kingdom forever;
This must be so as our God has decreed.

13 A house for the LORD's name will David's Son build;
God will establish His eternal throne.

He will reign o'er God's kingdom forever;

14 Though David's offspring, He's God's very own.

God is His Father and He is God's Son,
He will be chastis'd when troubl'd with sin.
Man's offspring shall strike marring Christ's visage;
God's rod will chasten through vile, wicked men.

15 God's steadfast mercy is ever with Him;
Neither God's eternal love will depart.
Not as with Saul when God took his presence;
This is the Christ who is blessing God's heart!

16 And David's house shall be sure forever;
This kingdom 'stablish'd in Christ evermore.

17 'Cording to all this from Nathan's vision,
God spoke to David of Christ to adore!

Having paraphrased the scriptures in hymnody from the passage, **2 Samuel 7:11-16**

Sung in 11.10.11.10. meter to the tune of "Rescue" without a refrain.
A familiar hymn sung to Rescue is "Rescue the Perishing," by Fanny Crosby (1820-1915), with music written by Dr. William H. Doane (1832-1915).

—J.C.

SOVEREIGN GRACE BAPTIST CHURCH

Youth Sunday School Handout ~ 09.12.2010

Read the “Preamble” from Sovereign Grace Baptist Church’s *Church Covenant & Doctrinal Statement*

Last Week’s Verses Memorized:
Hebrews 1:3; Psalm 103:19

This Week’s Verses to Memorize:
Matthew 10:29; Galatians 3:12

Today’s Scripture Lesson: **Luke 16:1-15**

Next Week’s Scripture Lesson: **Luke 16:16-18**

Questions to consider for upcoming lesson:

1. Take a look at Luke 3:3, 16— How was the message of John the Baptist different from the prophets that came before him?
2. What exactly is the good news of “the kingdom of God” (v16)? In your own words, describe the gospel. What is so good about the good news?
3. Why do you suppose that the Lord Jesus was accused of breaking the law or doing away with the law? Did He?
4. Is it possible to hold a high view of the holiness of marriage, while at the same time, love those who have been divorced and remarried as Christian brothers and sisters? If yes, how so? If no, why not?
5. In the NASB, v16 is translated: “The Law and the Prophets were proclaimed until John; since then the gospel of the kingdom of God is preached, and everyone is forcing his way into it.” Why do we need to “force” of press (KJV, NKJV) our way into the kingdom of God? If salvation comes by God’s grace alone, shouldn’t it be easy? Explain.
6. How can we both press fervently towards perfection and at the same time have peace and contentment in Christ? Aren’t these two ideas independent from and foreign to one another?

Read the “Preamble” from Sovereign Grace Baptist Church’s *Church Covenant & Doctrinal Statement*

SOVEREIGN GRACE BAPTIST CHURCH

CHURCH COVENANT & DOCTRINAL STATEMENT

PREAMBLE

As a preamble of this statement of faith, we want to make it clear that we preach and teach the Doctrines of Grace, sometimes called the five points of Calvinism. By this we mean, we believe in the total inability of man to save himself or aid in that purpose. We further believe the saved are elected to salvation unconditionally. Sinners are saved by the particular, substitutionary, sacrificial death of Christ at Calvary. These saved sinners are brought to faith in Christ by His irresistible Spirit and are preserved to the end.

We further believe in the doctrines rediscovered in the Reformation— that our faith is in *Sola Scriptura* (Scripture alone), *Sola Gratia* (grace alone), *Sola Fide* (faith alone), *Solus Christus* (Christ alone), and *Soli Deo Gloria* (to God alone be glory).

We, as a local Baptist Church, are of the Historic Baptist and Calvinistic perspective of the early Baptists. We stand in agreement with the **London Baptist Confession of 1646**, the earliest known Baptist Confession, and in general agreement with the first American Baptist Confession called the **Philadelphia Baptist Confession of 1742**. We further avow this historic Baptist position in the following contemporary statement written in 1994 and adopted in January of 1995. We avow these statements of faith, but our final spiritual authority is always the Bible itself.

Questions to consider:

1. What does preamble mean?
2. We teach the Doctrines of Grace in our church, which are also known as the five points of Calvinism. From the first paragraph, what are those five points? What does each point mean?
3. If the doctrines rediscovered in the Reformation uses *sola* (alone) to define each truth, how are these doctrines consistent with one another? How are they unique and distinct from one another?