

## LORD'S DAY WORSHIP

10:30 AM

### Welcome and Announcements

#### Opening (\* Please stand if able)

- \*Call to Worship and Greeting
- \*Invocation and Lord's Prayer
- \***Glory Be to the Father** →
- \***Apostles Creed** (p.12)
- \***Hymn 11** "Now Blessed Be the Lord Our God"

"Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end."

### Confession and Prayer

The Reading of the Word and Will of God: **Exodus 19,20**  
Pastoral Prayer  
Responsive Reading: **Lord's Day 30** (p.36f)  
\***Hymn 85** "The Lord's My Shepherd, I'll Not Want"

### God's Word Read and Applied

**Scripture: Ephesians 5:1-21 Text: Ephesians 5:15-20**  
**Sermon: Live Like a Christian: Sound Good to God!**  
**Points: I. Walking in Wisdom (15-17)**  
**II. Talking of Grace (18-19)**  
**III. Abounding in Thankfulness (20)**

### Concluding Worship

Tithes and Offerings for the Ministry of ORC  
\***Hymn 650** "I Will Sing of My Redeemer"

- \*Benediction
- \*Doxology
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Praise God from whom all blessings flow  
Praise Him all creatures here below;  
Praise Him above, you heavenly host  
Praise Father, Son and Holy Ghost."

**WELCOME in the Name of the Lord Jesus!** We are glad you are here and hope you are blessed by worshiping with us. Please sign or guest book and fill out a visitor card to help us get to know you. As we worship we enter into the presence of the Almighty through His Spirit and Word. Through Christ we come to Him who is supremely worthy of praise. Be encouraged and remember these words:

**"You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created."**  
**Revelation 4:11**

**"Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2**

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would bless our witness to the Gospel of Jesus Christ and draw many to Himself. We can plant and water the seed, but only God can make it grow. We trust that in His providence He will use us and our efforts to find and gather his flock.
- **HEALTH CONCERNS:** the **Boucher's Grandmother** (mobility) and **Mary Lincoln's** daughter **Sienna**.
- **CULTURAL CONCERNS:** Pray for our country, especially those in civil and military service, and the upcoming election.
- Pray for the **Mission Works in the RCUS**. This week remember **Rev. Wesley Brice** and their efforts to establish another congregation in **Dickenson, ND**.
- We're thankful for a successful **Heidelberg Youth Camp** and the safety provided to all during our time together and travels. There were around 100 campers from 30 staff (pastors and counselors).

### UPCOMING EVENTS

**WED EVENING BIBLE STUDY**

**7:00 PM**

### Instructive Quotations

*"Sin tastes sweet but turns bitter in our stomachs. Holiness often tastes bitter but turns sweet in our stomachs. —Gary Thomas*

*"Hell is full of people who think they deserve heaven. Heaven is full of people who know they deserve hell." —Trevin Wax*

*"God cannot give us a happiness and peace apart from Himself, because it is not there. There is no such thing." — C.S. Lewis*

*"Worry is not believing God will get it right, and bitterness is believing God got it wrong." —Tim Keller*

### LIBERTY AND FORMS OF WORSHIP

(Worship Principles from the RCUS Directory of Worship)

The Lord Jesus Christ has prescribed no fixed forms for public worship but, in the interest of life and power in worship, has given His Church a large measure of liberty in using the elements of worship sanctioned by Scripture. It may not be forgotten, however, that there is true liberty only where the rules of God's Word are observed and the Spirit of the Lord is. All things must be done decently and in order, and God's people should serve Him with reverence and in the beauty of holiness. From its beginning to its end, a service of public worship should be characterized by the simplicity which is an evidence of sincerity, and by the beauty and dignity which are manifestations of holiness.

### OUR HERITAGE

**Omaha Reformed Church** is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

### OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

### OUR FAITH IN CHRIST

**"There is no other name under heaven given among men, by whom we must be saved"** (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

### OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

#### OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln, NE.**

**Pastor Randy Klynsma** is our pastor and has been serving Christ's Church for over 25 years, earnestly proclaiming **"the faith once for all delivered to the saints"** Jude 3. He can be reached at the church phone # **(402)281-3263**

# Omaha Reformed Church

*"Where the Truth Lives!"*

**"See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is."**

**Ephesians 5:17**

**July 31, 2016**

**Sunday Worship at  
4905 N 96th Street  
Omaha, NE 68134**

**10:30 AM**

**Discipleship 9:00 AM  
Phone (402)281-3263**

**WIFI: BiblicalChristianity  
Website**

**Password: CreedalChurch  
www.omahareformed.org**