

But You Do See!

Psalm 10

1. The _____ of the Covenant Community (v. 1-11)

- a. State of the _____ in the World
 - i. _____ of God not keenly felt
 - ii. _____ of wicked keenly felt
- b. State of the _____ in the World
 - i. State of the _____
 - _____ plotting (2)
 - Denies divine _____ (4-5)
 - Denies divine _____ (11)
 - ii. State of the _____
 - _____ at his foes (5)
 - _____ all kinds of evil (7)
 - iii. State of the _____
 - _____ boasting (3)
 - Claims _____ (6)
 - iv. State of the “_____”
 - Loves the _____
 - _____ the innocent
 - _____ the poor

2. The _____ of the Covenant Community (v. 12-18)

- a. In _____ to the LORD
 - i. From “why” to a _____ cry
 - ii. Affirmation of God’s _____
 - iii. Affirmation of God’s _____
 - iv. Finding hope in _____ of self to God
 - v. Call to break the “_____” of the wicked
- b. In the _____ of the LORD
 - i. The forever _____
 - ii. The just _____

“O LORD, how long shall I cry for help, and you will not hear? Or cry to you ‘Violence!’ and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise.” (Habakkuk 1: 2-3)

Follow-Up Questions

1. Read Habakkuk 1:1-4 and compare this to the first 11 verses of Psalm 10.
 - a. How does both the psalmist and the prophet describe the current state of God’s covenant people?
 - b. Have you ever been in a situation where this seems to be the case? Are there places in the world right now in which this looks to be true?
2. Read Habakkuk 2:2-4 and Psalm 10:12-15.
 - a. What does the prophet say is the hope of the righteous? (How is one saved?)
 - b. Does the Psalmist agree?
 - c. What does it mean for “the helpless to commit himself to you?” (Literally, the word “commit” is to “abandon.”)
3. Read Habakkuk 3:17-19 and Psalm 10:16-18.
 - a. What does the prophet do despite the appearance that God may not see or respond to evil and its consequences?
 - b. What is the hinge upon which the Psalmist trusts?
 - c. Do you have such faith in the person and character of God?

Bonus material – What can you learn about the wicked from Psalm 10?

- Charles Spurgeon said, “Every proud thought is a twin brother to a cruel thought.” How does arrogance and cruelty work together?
- Tremper Longman summarizes that the hypocrite abandons God, tests God in his evil exploits and becomes increasingly brazen. Is such an evildoer from the church worse than one without?