I. Introduction: What does it take to amaze you?

II. The Jewish elders say that this centurion is worthy. 7:1-5

- A. The setting: The valued slave of a Roman centurion is dying. v. 1-2 Mt. 8:5 4:13
- B. The centurion's request. v. 3 23:47 3:14 Acts 10:1ff
 - 1. Rather than going himself, he sends Jewish elders to plead with Jesus. v. 3
 - 2. Why doesn't the centurion go to Jesus?
 - 3. How can we harmonize Luke's account with that of Matthew which says that the centurion came to Jesus? Mt. 8:5 2 Tim. 3:16-17 Eph. 2:17 4:21
- C. The Jewish elders implore Jesus to help the centurion. v. 4-5
 - 1. It would be most unusual for Jewish elders to willingly act on behalf of a Gentile officer of the occupying enemy force.
 - 2. The elders go beyond merely conveying the centurion's request because they regard this man as worthy of Jesus' help.
 - 3. These Jewish elders believe that Jesus is able to grant the request. 9:22 20:1

D. Is the centurion worthy?

- 1. We can understand why many might think he is deserving.
 - a. He shows an unusual degree of care for a slave. v. 2 Phil. 2:29
 - b. He loves the Jewish nation. Gen. 12:3
 - c. He shows his love by paying for the construction of the synagogue. 4:31ff
- 2. The Jewish elders believe that God blesses men based upon their worthiness.
- 3. Many today share this same mentality in various forms (karma). 18:11-12 Jo. 9:2
- 4. This idea is in tension with what Jesus had been teaching in the Sermon on the Plain that our merciful God blesses the unworthy. 6:35
- 5. The Bible teaches that none of us is worthy. Rom. 3:10ff Isa. 64:6 Eph. 2:8-9 1 Tim. 1:15f
- E. Other applications.
 - 1. Death is a terrifying enemy. Heb. 9:27
 - 2. It is good to care deeply for others who are hurting. Ga. 6:2 Mt. 25:36 He. 3:3
 - 3. Do you think that you are worthy of God's blessing? Jer. 17:9

III. The centurion recognizes that he is not worthy. v. 6-10

- A. Jesus willingly starts the journey to the centurion's home. v. 6a Acts 10:25-26
- B. The centurion humbly declares that he is not worthy. v. 6-7a
 - 1. His self-assessment differs from the opinion of the Jews.
 - 2. This is the very humility which leads to salvation. <u>5:8,30-31 15:19-21 18:13</u> 1 Pet. 5:5 Ps. 51:17
- C. The centurion expresses great faith in Jesus' authority to heal. v. 7b-8
 - 1. He has a very high view of Jesus. 23:47
 - 2. He believes Jesus can heal his servant with a word without even being present. Ps. 33:9 148:5 107:20

- D. Jesus marvels at such faith. v. 9
 - 1. Jesus experiences human emotion. Mark 6:6 John 4:6f Mt. 4:2
 - 2. Why is the centurion's faith so amazing?
 - a. He is a Gentile who had been far away from God's covenant promises. Ro. 3:1f
 - b. He is a wealthy and influential man. 18:24-27 6:20 1 Co. 1:26ff
 - c. He is a moral man who does good works.
 - d. Others think that he is a worthy person.
 - e. He realizes that he is an unworthy sinner.
 - f. He believes that Jesus has absolute authority to heal. Heb. 11:1
 - g. He believes that Jesus will respond to the plea of an unworthy sinner.
 - 3. His faith is in contrast to the unbelief of the Jews. 5:21 6:2 10:13-15 Mt. 8:10-12
 - 4. The centurion's faith surpasses that of Jesus' Jewish followers. Mt. 8:26 6:30 John 11:21
 - 5. This foreshadows the inclusion of believing Gentiles in Jesus' kingdom. 2:30-32 3:7-9 Acts 10:1ff Rom. 11:1ff 1:16 2:28-29 Gal. 3:28-29 Eph. 2:11ff

E. Jesus heals the slave. v. 10 Mt. 8:13

F. Applications.

- 1. How do you see yourself? Are you a good person? Prov. 21:2
- 2. Salvation comes not through our worthiness, but by faith in Christ. 5:31-32 19:10
- 3. Jesus is willing and able to save humbled sinners who trust in Him.
- 4. Jesus can deliver you from besetting sins.
- 5. Turn to Christ in all your troubles.
- 6. The Lord is able to work in the lives of those for whom you intercede.
- 7. We too should marvel at God's work of faith in those who were spiritually dead.

IV. Concluding applications. 1 Pet. 1:8-9

Discussion questions

- 1. What is special about this particular miracle of Jesus?
- 2. Why do the Jewish elders believe that this centurion is worthy?
- 3. What is your evaluation of their concept of worthiness?
- 4. How do people today have the same mentality that God blesses the deserving?
- 5. What about the centurion's character is worthy of our admiration and imitation?
- 6. Why is the centurion unwilling to meet with Jesus?
- 7. What is unique about the centurion's faith?
- 8. Do you in any sense see yourself as a good person who deserves to be blessed? How can you overcome such unbiblical thinking?
- 9. How should we express our faith in Jesus' authority to deliver?
- 10. For whom are you interceding that Jesus might deliver them?