

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

Review:

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

Review:

We’ve seen an example of praying in faith

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

Review:

We’ve seen an example of praying in faith

It’s couched & connected w/confession

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

WHAT is the problem in view?

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

WHAT is the problem in view?

It is to “err”, ‘planao’, to stray

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

WHAT is the problem in view?

It is to “err”, ‘planao’, to stray

It is to wander aside from the path

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

WHAT is the problem in view?

It is to “err”, ‘planao’, to stray

It is to wander away from the way

It views sin as a “trangression”, “trepass”

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

WHO is it that’s straying?

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

WHO is it that’s straying?

It’s “brethren”, the ‘straying’ of a Christian

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

WHO is it that’s straying?

It’s “brethren”, the ‘straying’ of a Christian

It’s his turning aside from the correct ‘way’

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

From WHAT is he straying?

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

From WHAT is he straying?

From the ‘Truth’, i.e. Gospel, Jam. 1:18

James—Part Thirty-Two –James 5:19-20 ***“Converting the Straying”***

From WHAT is he straying?

From the ‘Truth’, i.e. Gospel, Jam. 1:18

From the ‘Way’, i.e. the ‘pathway’ of life

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

From WHAT is he straying?

From the ‘Truth’, i.e. Gospel, Jam. 1:18

From the ‘Way’, i.e. the ‘pathway’ of life

It’s to turn from light to darkness, from life to death, from Christ to Satan

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

It describes the awful sin of ‘apostasy’:

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

It describes the awful sin of ‘apostasy’:

See I Jn. 2:19, 5:16; Heb. 6:4-6, 10:26-27

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

It describes the awful sin of ‘apostasy’:

See I Jn. 2:19, 5:16; Heb. 6:4-6, 10:26-27

This isn’t the usual ‘straying’, James 3:2

James—Part Thirty-Two –James 5:19-20 “Converting the Straying”

It describes the awful sin of ‘apostasy’:

See I Jn. 2:19, 5:16; Heb. 6:4-6, 10:26-27

This isn’t the usual ‘straying’, James 3:2

***It’s a willful, knowledgeable turning aside
by someone who has been ‘illuminated’***

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

The Christian’s Duty:

James—Part Thirty-Two –James 5:19-20 ***“Converting the Straying”***

The Christian’s Duty:

***What can we do? For if it’s apostasy,
it’s unrecoverable & irreversible!***

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

The Christian’s Duty:

***What can we do? For if it’s apostasy,
it’s unrecoverable & irreversible!***

If he’s an apostate, our duty ends—I Jn. 5:16

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

The Christian’s Duty:

***What can we do? For if it’s apostasy,
it’s unrecoverable & irreversible!***

If he’s an apostate, our duty ends—I Jn. 5:16

***Yet our duty is to seek restoration before
it crosses the line into apostasy***

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

The Christian’s Duty:

All ‘straying’ is not ‘apostasy’!

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

The Christian’s Duty:

All ‘straying’ is not ‘apostasy’!

All ‘straying’ potentially leads to ‘apostasy’

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

The Christian’s Duty:

All ‘straying’ is not ‘apostasy’!

All ‘straying’ potentially leads to ‘apostasy’

Apostasy comes at the end of a process

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

The Christian’s Duty:

All ‘straying’ is not ‘apostasy’!

All ‘straying’ potentially leads to ‘apostasy’

Apostasy comes at the end of a process

***We can’t know if they are apostate until
we seek their ‘conversion’, turning about***

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

The Benefits of this ‘Search & Rescue’ mission:

James—Part Thirty-Two –James 5:19-20
“Converting the Straying”

1st Benefit:

We ‘save’ a soul from death!

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

1st Benefit:

We ‘save’ a soul from death!

We ‘save’ in instrumental sense, I Cor. 9:22

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

1st Benefit:

We ‘save’ a soul from death!

We ‘save’ in instrumental sense, I Cor. 9:22

The ‘death’ isn’t physical but eternal

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

1st Benefit:

We ‘save’ a soul from death!

We ‘save’ in instrumental sense, I Cor. 9:22

The ‘death’ isn’t physical but eternal

They ‘appear’ to have life, but if their course isn’t corrected, it will lead to certain death!

James—Part Thirty-Two –James 5:19-20 ***“Converting the Straying”***

2nd Benefit:

We ‘hide’ a multitude of sins

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

2nd Benefit:

We ‘hide’ a multitude of sins

***Their ‘conversion’ brings about repentance,
confession, and forgiveness of sins***

James—Part Thirty-Two –James 5:19-20

“Converting the Straying”

2nd Benefit:

We ‘hide’ a multitude of sins

Their ‘conversion’ brings about repentance, confession, and forgiveness of sins

Sheep don’t go astray singly—each apostate encourages others to follow them!