

## The Great Journey Begins - Genesis 11:10-32

### I. Gen 11:10-26 – The Toledoth of Shem – The Narrow Line of Christ the Messiah:

Big changes occurred from past accounts and within this genealogy of Shem to Terah to Abram:

- Life spans d\_\_\_\_\_:
- Men begin having children at an e\_\_\_\_\_ age:
- a narrow and specific tracing along o\_\_\_\_\_ direct line from Noah, through Shem to Abram.
- exclamation of l\_\_\_\_\_ rather than death.

### II. Gen 11:27-32 – The Journey Begins – The People of God begin – The Toledoth of Terah

#### A. The Emergence of Abram

##### 1. Family:

##### 2. Hometown: U\_\_\_\_\_

- a. Location: a thriving city along the E\_\_\_\_\_ River:
- b. Culture: a coastal city and a major port for t\_\_\_\_\_, a leading city of comfort and w\_\_\_\_\_.
- c. Religion: **Jos 24:2** - Most significant about this city is that:

#### B. Abram and Sarai begin

1. Abram takes for a wife, Sarai, his half s\_\_\_\_\_. Genesis 12:13 and 20:13
2. Nahor marries Milcah, the daughter of H\_\_\_\_\_.
3. Sarai – “she had no c\_\_\_\_\_”.

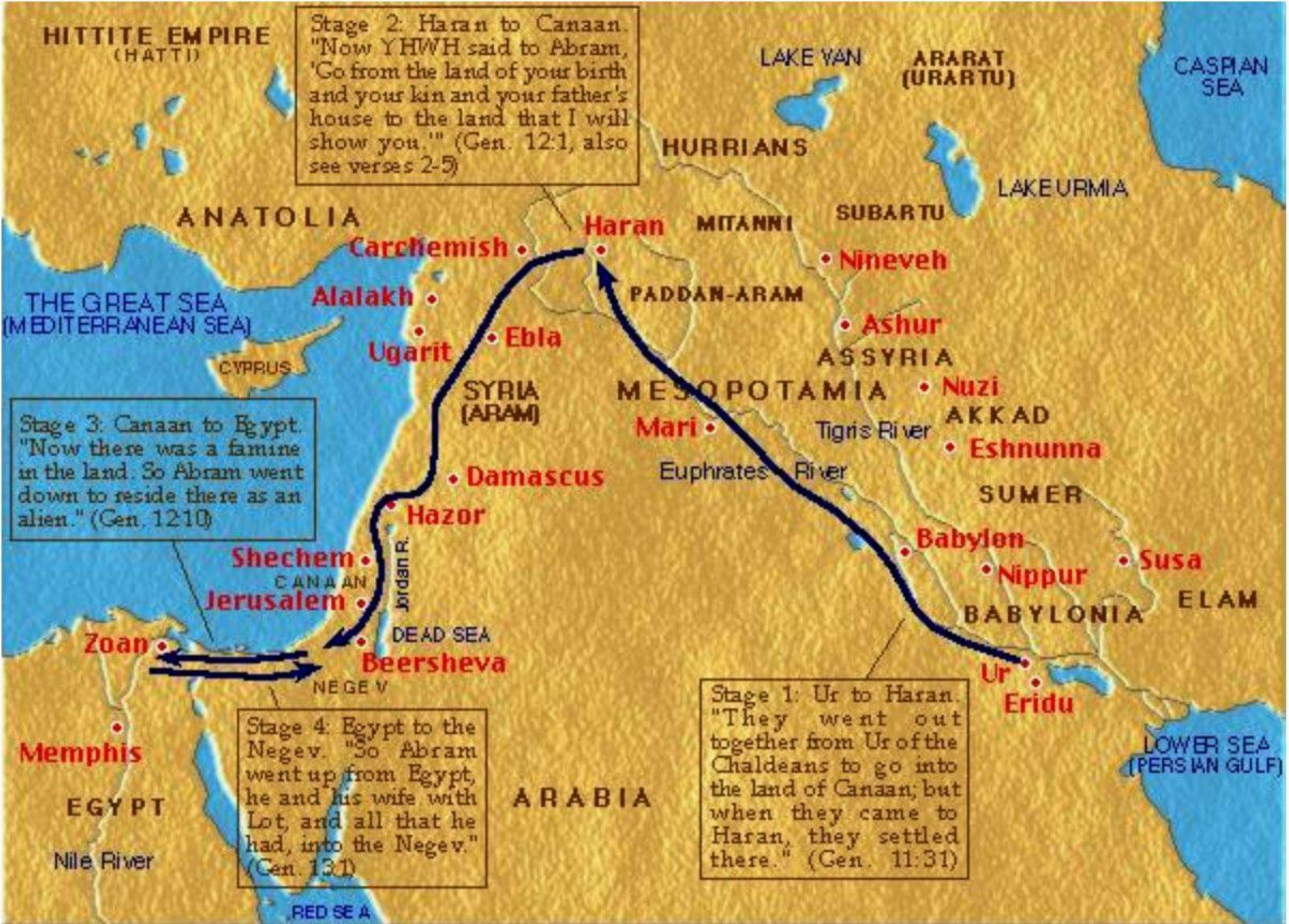
#### C. The Journey Begins – v. 31-32 **Act 7:2-4, Heb 11:8**

Haran – was a major t\_\_\_\_\_ city of northern Mesopotamia and major center of w\_\_\_\_\_ of Nanna or Sin, the moon god of the Sumerians.

#### Why do I care? Why should you care?

Mic 5:2 Heb 7:14 Rev 5:5 Mat 22:29-32 Luk 13:24-30 Luk 19:9-10 Gal 3:16 Gal 3:18 Gal 3:29

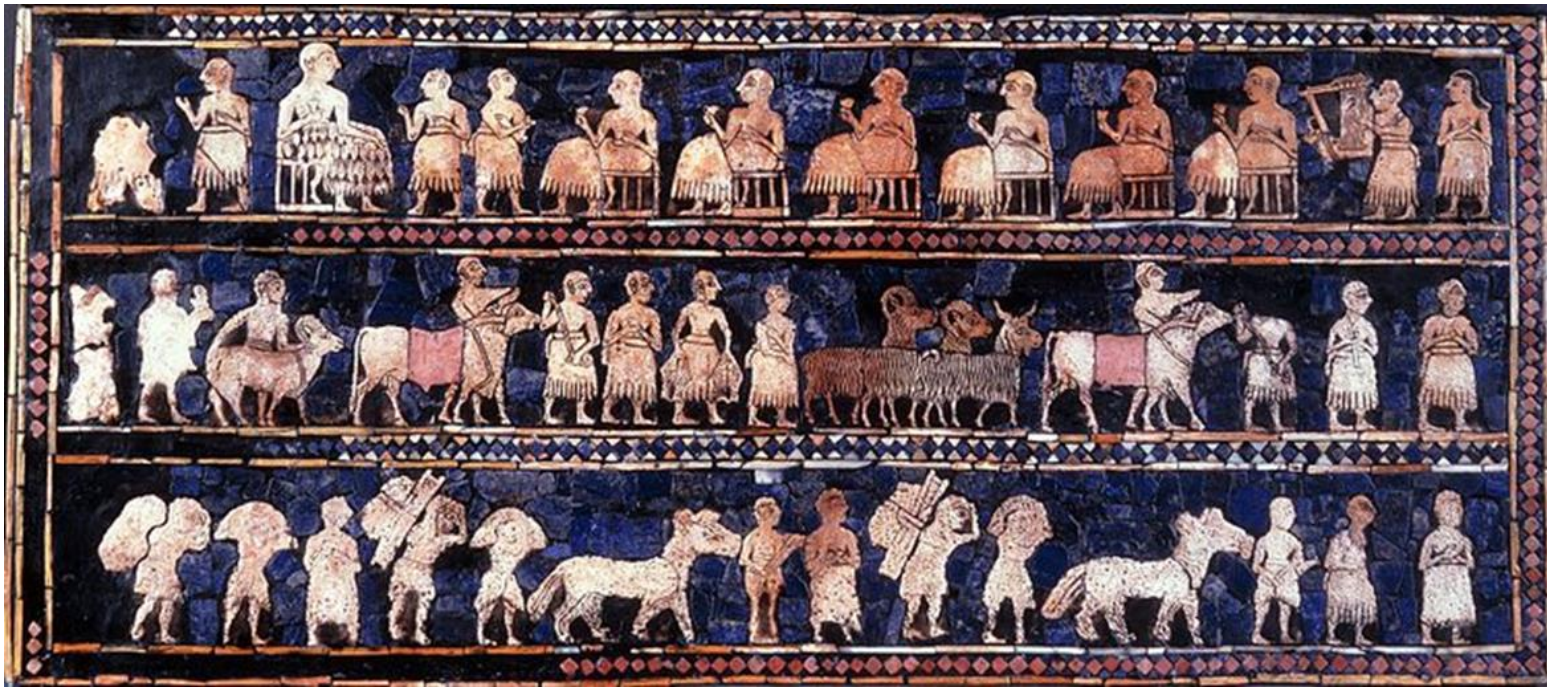
# Abram's Journey



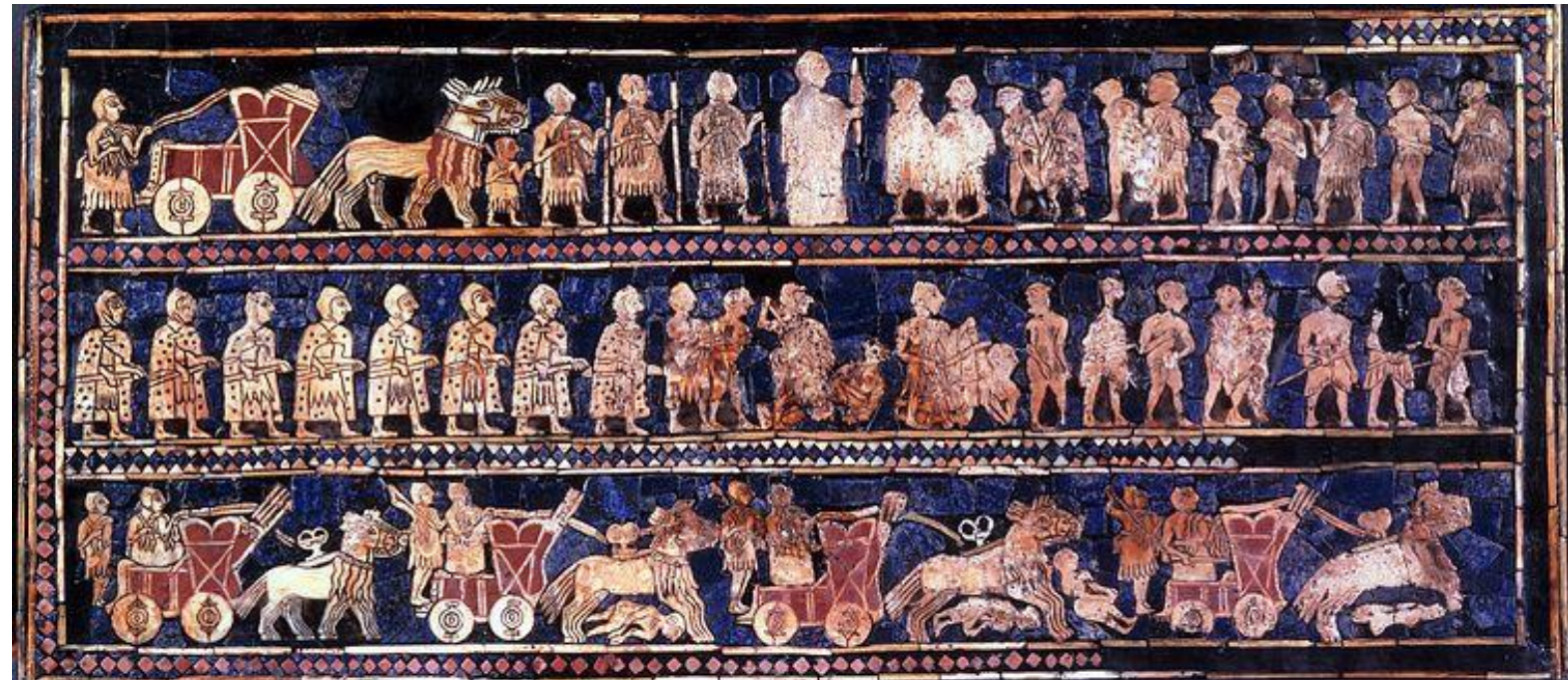


# The Standard of Ur

Depiction of peace –  
business, music,  
comfortable living



Depiction of war –  
the King, chariots,  
soldiers, enemies  
trampled





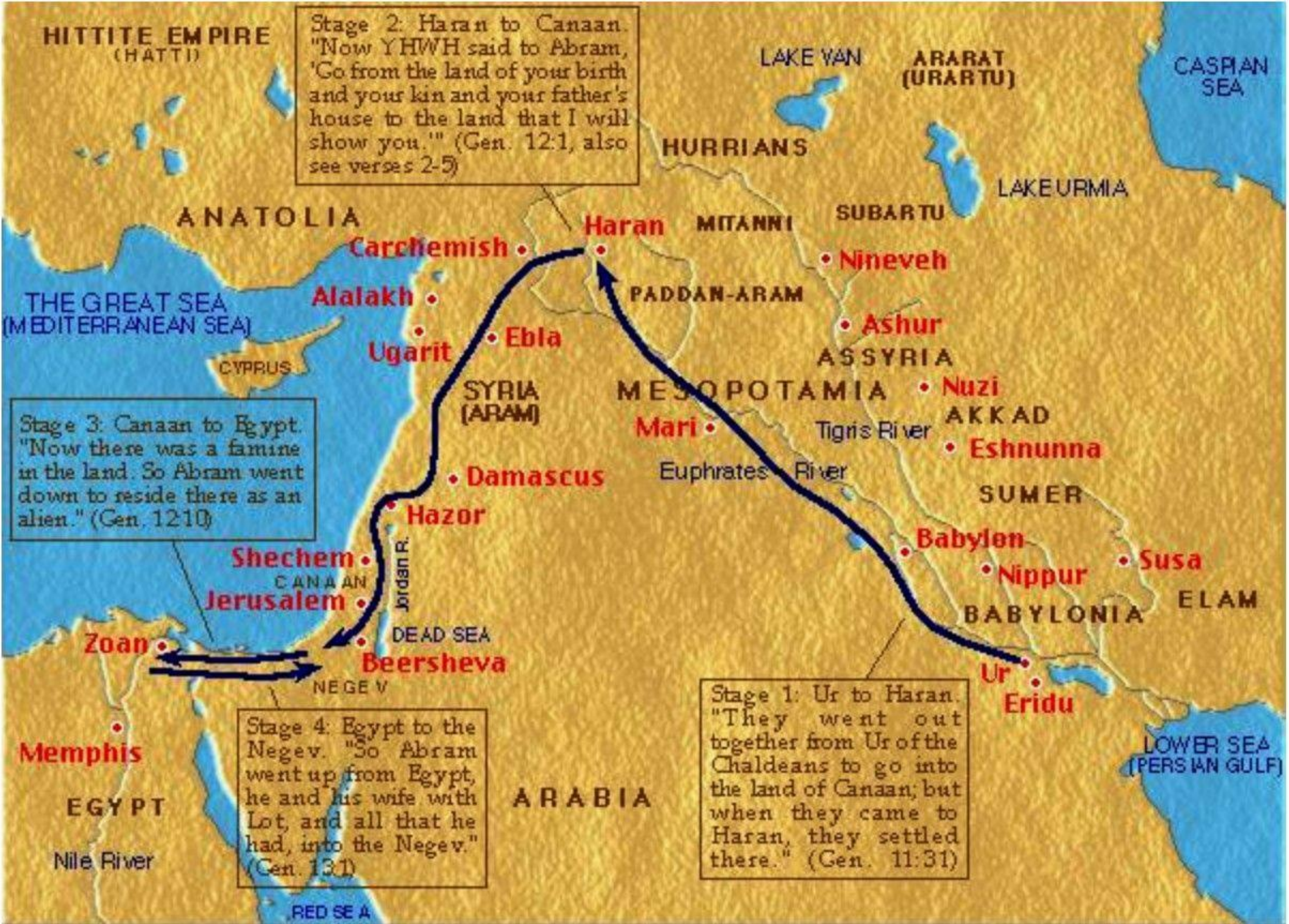


# **Ruins of Ur**

**Rebuilt Ziggurat of Ur in background**



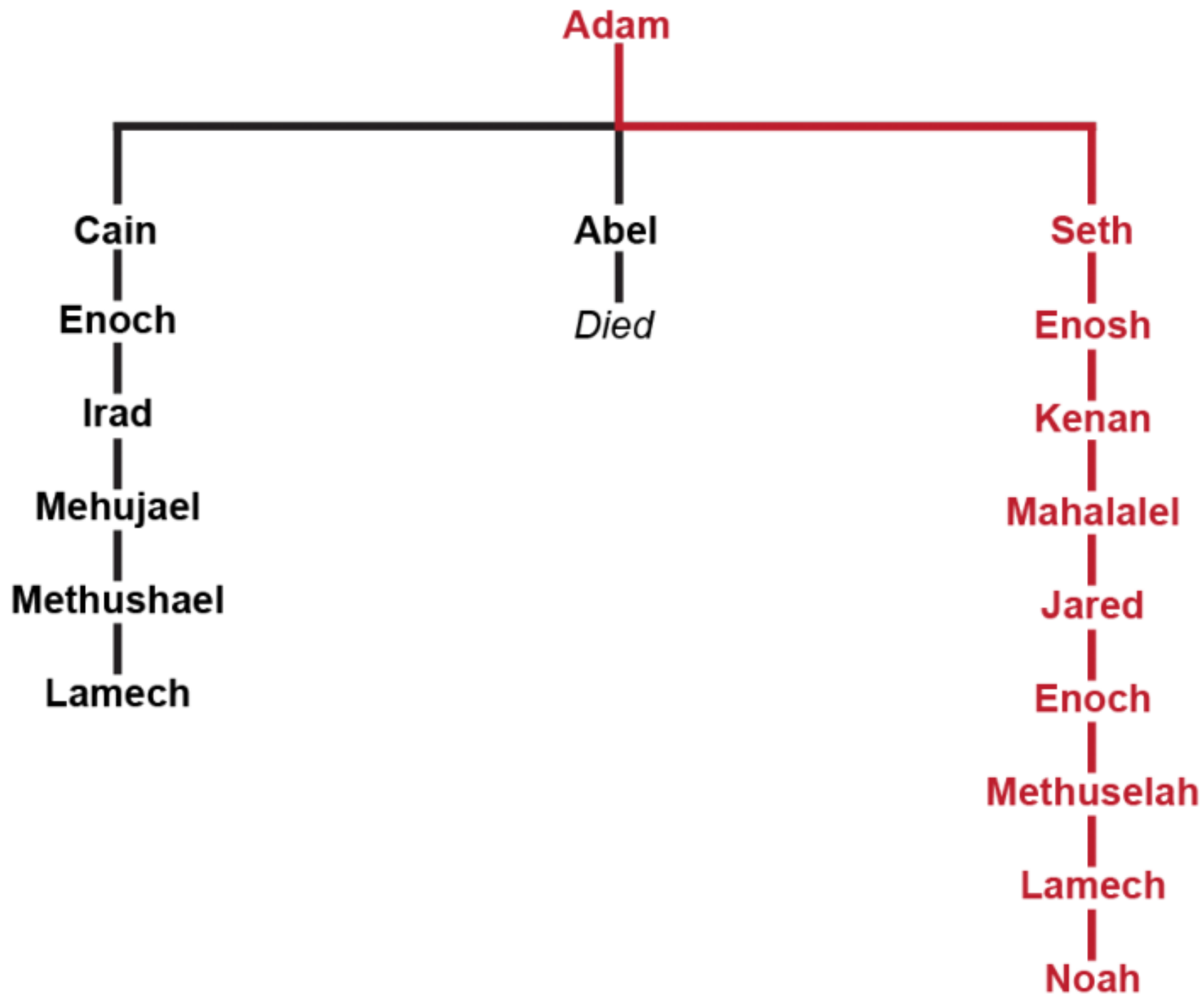
# Abram's Journey

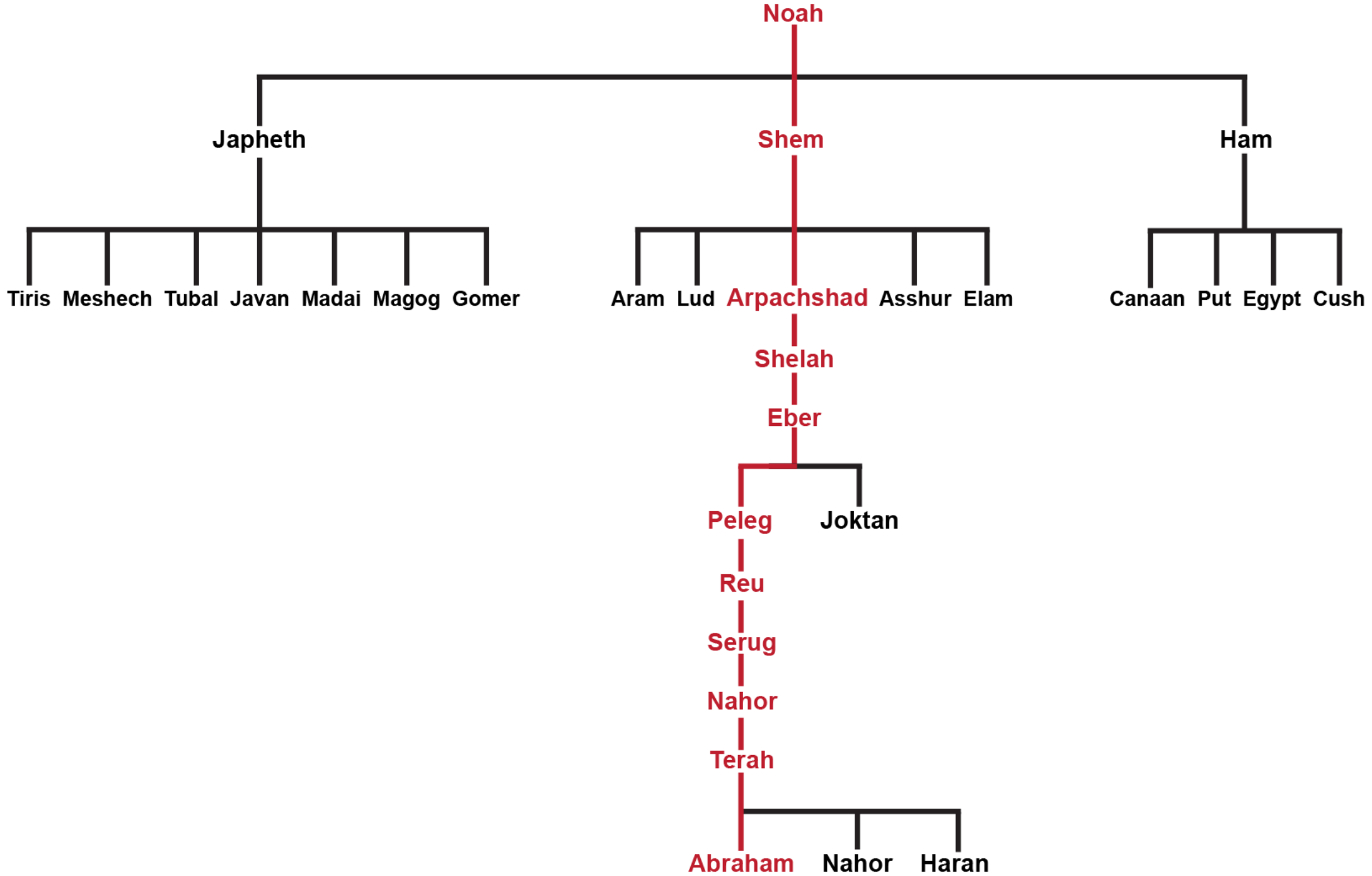




# Haran of upper Mesopotamia









# The Ancestors of the Promised Savior's

