

John 3:16

“TULIP, Perseverance and Eschatology”

Concluding Sermon Relating to the Canons of Dort
Sermon Notes by Pastor Dennis Tuuri, September 23, 2007

A. ULTIP

I. Unconditional Election - Divine Election and Reprobation

Eph. 1, Acts 13:48; Rom. 9

The Golden Chain - Romans 8:29,30

God's Absolute Sovereignty - The Decree

Foreloved (Not Foreseen), Chosen for God's Good Pleasure

The Preeminence of Christ

Glory

Unchangeable Election- Assurance

Unconditional Election - Grace and Humility

Uni-form Election - Its Simplicity

Covenantal Election and Children

Reprobation Serves Election

Evangelism Not Deterred, But Encouraged By This Doctrine

II. Limited Atonement - Of the Death of Christ and the Redemption of Men Thereby

Isa. 53, John 10:11, Eph. 5:25

Particular, Effectual, Just

Satisfaction, Redemption, Expiation, Propitiation, Reconciliation

Covenant-satisfying At-one-ment

The Horrors and Pervasiveness of False Imputation and False Atonement

Common Bounty vs. Common Grace

III. Total Depravity - The Fall of Man...

Ps. 8, Rom. 3, Eph. 2

Man's Incredibly High Created Estate . Righteousness, Holiness, Knowledge,
Dominion and Community

Man's Deep, Deep Fall

Pelagianism, Arminianism, Neutrality, and Statist Education

We Live In An Arminian World

Blinded by the Devil, Born Already Ruined, Stone Cold Dead As I Stepped Out of the
Womb (Sharks)- Covenantal

Depravity

Culpable Knowledge - Rom. 1

IV. Irresistible Grace - ...His Conversion to God, and the Means Thereof

1 Cor. 1, Matt. 22. Rom 8

The Word, Spirit and Church Command All Men to Repent

The Chosen Become A New Creation, Wills Are Renewed to Holiness

No Stocks and Blocks

We Are Carried, Led and Compelled To Enter The Kingdom

V. Perseverance of the Saints

John 10, 1 John 3, Rom. 8

Our Sins, Small and Great, Demonstrate Our Inability to Persevere

God Preserves Us, And We Persevere in the Faith

Promise and Command

God Uses Sin Sinlessly, Even Pokes in the Face

Our New Nature and Life Move In Terms of Holiness, Though Not Perfection

God's Spirit Uses Secondary Causes, the Word, Sacraments and the Church

B. John 3:16 – Love at the Heart of the New Creation

A Creation Week Meditation on v. 12-21:

1. v. 12 Heavenly things (pure, light) will be declared.
2. v. 13 Jesus is the only Mediator/Firmament
3. v. 14,15 Jesus died for snakes as the first fruits of the new humnaity.
4. v. 16 The Sovereign's wondrous love is displayed.
5. v. 17 The world shall be saved.
6. v. 18-20 To save the world, the old, Adamic humanity is condemned
7. v. 21 The new humanity moves into the light, living in God.

C. John 3:16 - TULIP, Perseverance and Eschatology

God Foreloved the World - Titus 3:4

Jesus Reconciled and Saved The World - 1 John 4:14; Rom. 11:15; 1
John 2:2; 4: 10, 14, 15; John 1:29; 2 Cor. 5:19

The World Needed the Gift of the Son - Rom. 5: 10; 18; Luke 2:14

The Elect World Is Being Effectually Called by Word, Spirit and Church -
John 17:23; John 12:32

God is Preserving & Sanctifying the World - The World Shall Persevere. 2 Cor. 5:17; John
14:21; 6:33,51; Rom. 8:32-39

1 John 3:3-10

³ **And everyone who has this hope in Him purifies himself, *just as He is pure.***

⁴ **Whoever commits sin also commits lawlessness, and sin is lawlessness.**

⁵ **And you know that He was manifested to take away our sins, and in Him there is no sin.**

⁶ **Whoever abides in Him **does not sin.** Whoever sins has neither seen Him nor known Him.**

⁷ **Little children, let no one deceive you. He who practices righteousness is righteous, *just as He is righteous.***

⁸ **He who sins is of the devil, for the devil has sinned from the beginning.**

For this purpose the Son of God was manifested, that He might destroy the works of the devil.

⁹ **Whoever has been born of God **does not sin,** for His seed remains in him; and he cannot sin, because he has been born of God. ¹⁰ In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor *is* he who does not love his brother.**