

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	4:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for the Manfredas in their foster care ministry, for the James Hull (Hedgpeth) family with the funeral this week
- **for those who are sick:** Judy Austin, James Owens (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas.
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Midwest Presbytery Meeting November 2-6, 2015

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for June: \$4,374.00 **Expenses for June:** \$9,815.00

Offerings for July: \$4,318.00 **Expenses for July:** \$9,655.02

Offerings for August: \$3,793.00 **Expenses for August:** \$8,536.07

Upcoming Sermons: John 11, 2 Samuel 8, Psalm 23

Upcoming Psalms: 47A, 46C, 22D, 45C, 22C, 23A

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then David said to all the assembly, "Now bless the Lord your God." So all the assembly blessed the Lord God of their fathers, and bowed their heads and prostrated themselves before the Lord and the king.

1 Chronicles 29:20

The Lord's Day

Dallas Reformed Presbyterian Church

September 20, 2015
Morning Worship – 10:45 am

Call to worship	1 Chron. 29:20	
*Prayer of Adoration and Confession		
*Psalm	Psalm 22E	
Old Testament Reading	Joshua 9	
New Testament Reading	Matthew 27:1-31	
*Psalm	Psalm 8A	
Pastoral Prayer		
Sermon	“The Good Shepherd”	John 10
*Prayer		
*Psalm	Psalm 22C	
*Presentation of tithes/offerings		
*Prayer of thanksgiving		
*Benediction		

(* Please stand)

WLC Q. 59. Who are made partakers of redemption through Christ? A. Redemption is certainly applied, and effectually communicated, to all those for whom Christ hath purchased it (John 10:15-16); who are in time by the Holy Ghost enabled to believe in Christ according to the gospel. **WLC Q. 64.** What is the invisible Church? A. The invisible Church is the whole number of the elect, that have been, are, or shall be gathered into one under Christ the head (John 10:16). **WLC Q. 52.** How was Christ exalted in his resurrection? A. Christ was exalted in his resurrection, in that, not having seen corruption in death (of which it was not possible for him to be held) and having the very same body in which he suffered, with the essential properties thereof (but without mortality and other common infirmities belonging to this life) really united to his soul, he rose again from the dead the third day by his own power (John 10:18); whereby he declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of quick and dead: all which he did as a public person, the head of his church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

- I. The Good Shepherd teaches the under-shepherds
- II. The Good Shepherd gives abundant life
- III. The Good Shepherd gives his Own life
- IV. The Good Shepherd brings the sheep together
- V. The Good Shepherd has all power and authority
- VI. The Good Shepherd causes division

The Lord's Day

Dallas Reformed Presbyterian Church

September 20, 2015
Afternoon Worship – 2:00 pm

Call to worship	1 Chron. 29:20	
*Prayer of Adoration		
*Psalm	Psalm 100A	
Old Testament Reading	Joshua 10	
New Testament Reading	Matthew 27:32-66	
*Psalm	Psalm 22D	
Prayer		
Sermon	“Characteristics of biblical prayer”	2 Samuel 7:18-29
*Prayer		
*Psalm	Psalm 23A	
*Benediction		

(* Please stand)

WLC Q. 186. What rule hath God given for our direction in the duty of prayer? A. The whole Word of God is of use to direct us in the duty of prayer; but the special rule of direction is that form of prayer which our Savior Christ taught his disciples, commonly called The Lord's Prayer. **WLC Q. 183.** For whom are we to pray? A. We are to pray for the whole church of Christ upon earth; for magistrates, and ministers; for ourselves, our brethren, yea, our enemies; and for all sorts of men living, or that shall live hereafter; (2 Samuel 7:29) but not for the dead, nor for those that are known to have sinned the sin unto death.

I. Biblical prayer

- a. It is humble (vs. 18)
- b. It considers the power of God (vs. 19)
- c. It remembers the sovereignty of God (vs. 19)
- d. It acknowledges that God is all knowing (vs. 20)
- e. It knows that God keeps His Word (vs. 21)
- f. It reminds us of God's own heart (vs. 21)
- g. It sees God's plan is for our instruction (vs. 21)
- h. It proclaims the greatness of God (vs. 22)
- i. It proclaims that God is the only God (vs. 22)
- j. It is rooted in God's Word (vs. 22)
- k. It reminds us of God's covenant faithfulness (vs. 23-24)
- l. It remembers the truthfulness of God's Word (vs. 25)
- m. It exalts the name of God (vs. 26)
- n. It comes from the heart (vs. 27)
- o. It asks for God's will to be done (vs. 29)