## **THE PREACHING OF THE CROSS**

## I Corinthians 1:18

1.	Evangelism has aL A R message — I Corinthians 2:
2.	The Gospel is clearly stated in I Corinthians 15:3-4. Thus, it is NOT:
	a. A S Gospel — designed to change man's environment.
	b. A RO U S Gospel — requires no
	c. An EA L Gospel — "self-esteem;" an "experience."
	d. An IU A L Gospel — verse ; I Corinthians 2:
3.	It is a message that is to be! — verses
	a. Two Greek words translated "preach" or "preaching" in this chapter:
	i. <i>Euaggelizō</i> — to ""
	ii. <i>kērugma</i> — to "" or to ""
	b. Christendom, today, lacks clear Gospel preaching — II Timothy 4:
	— FOUR ASPECTS ABOUT THE PREACHING OF THE CROSS —
1	IT IS A DI N G MESSAGE — verse
1.	TWO classes of men:
	a. "Them that"
	b. "which are"
	c. I John 3:
2.	The preaching of the cross pleases God regardless of the result.
	Il Corinthians 2:
3.	Perish means to Pass Eternally Ruined into a Sinner's Hell.
	a. Isaiah 59:
	b. This separation exists and continues into!
	c. Consider the awfulness of "dying in your sins" — John 8:
1.	What does "us which are SAVED" mean?
	a. Saved = ""
	b. We are delivered from the to

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2	IT IS A DI N G MESSAGE — verse
1.	God P to save those who!
2.	God is P to save those who believe — II Peter 3:
3.	The SITY of the Gospel — John 3:
	a. You don't have to it out — verse
	b. You don't have to it out — verse
	c. It is for "" — verse
4.	What does believing mean? It means:
	a. Believing you to be saved.
	b. Believing can save.
	c. Believing Him in repentance and faith
3	IT IS A DI N G MESSAGE — verse
1.	No one can come to the cross and remain!
	a. John 12:
	b. Galatians 3:
	c. Hebrews 11:
2.	Reason why fewer being saved — not preaching Christ crucified.
4	IT IS A D MESSAGE — verse
1.	Consider the POWER needed to save a soul and change a life:
	a. John 5:
	b. Colossians 1:
	c. Il Corinthians 5:

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