

EVERYONE NEEDS JESUS;

EVERYONE

Romans 2:11-16

I. No Partiality

Prosōpolēmpsia – 1. respect of persons

2. partiality

2a. the fault of one who when called on to give judgment has respect of the outward circumstances of man and not to their intrinsic merits, and so prefers, as the more worthy, one who is rich, high born, or powerful, to another who does not have these qualities.

Ephesians 6:5-9

Colossians 3:18-25

Leviticus 19:15

1 Peter 1:17

II. Two Groups of Sinners

1) Those Without the Law (Gentiles)

Romans 1:18-22

Apóllymi – perish, kill, destroy

Revelation 17:8, 19:20; 20:10

2) Those With the Law (Jews)

Matthew 11:20-23

Hebrews 6:4-6, 10:26-31

Luke 12:47-48

III. Hearers of the Law Still Perishing, Doers Justified

Akroatēs – hearer, listener, student; one who listens attentively

James 1:21-24

Matthew 7:26-27

James 1:25

Matthew 7:24—25

IV. The Law is Written on Everyone's Heart

V. All Men Have a Conscience that Bears Witness

Syneidēsis - the psychological faculty that distinguishes between right and wrong, *i.e.*, moral sensitivity

1 Timothy 4:2

1 Corinthian 8:12

VI. God Will Judge Motives for Deeds

1 Chronicles 28:9

Psalms 139:1-3

Jeremiah 17:10

Hebrews 4:12-13

1 Corinthians 4:5

Closing Thought: There is no escaping God's judgment. Everyone stands condemned, outside of Christ, whether they have been exposed to the Gospel or not. Greater judgment awaits those who have heard the Gospel, which includes everyone that is hearing my voice. Without repentance and faith in Jesus Christ, you are under God's wrath, no matter who you are.