ON THE BIBLE VERSION ISSUE

"This whole Bible version issue is Satanic from start to finish. Give the devil his due; he has done a bang-up job of confusing and frustrating multitudes of Christians in these very last days." D.O. Fuller, March 9, 1987

"When I know of the fearful, frightful way men are emasculating and counterfeiting and bastardizing the Holy Word of a Holy God it makes me seethe inwardly and it is hard to keep from 'blowing up.' What must God think? In truth we face as no other generation has faced since those blasphemous words were uttered in Eden, 'Yea hath God said?', the most malicious and vicious attempted assassination of the Character, the Name of the Word of God ever done on planet earth since Eden." D.O. Fuller, March 9, 1987

"Dynamic equivalence was born out of the pit of hell. In these last days I am convinced beyond doubt that Satan is using the garb of an 'angel of light' as he has never used it before. He knows his time is short and he is dead set on raising as much unshirted hell as he can among blood-bought Christians." D.O. Fuller, March 9, 1987

"I have never felt in all my life as being so right on a subject as this one. There is so much concrete, hard evidence favoring the KJV that I keep wondering how in the world anyone who knows anything about this Bible version controversy could say there is another side. THERE IS NOT. ALL they have are the 'findings' of the scholars and they have been proved so often wrong, their credibility gap widens with the passing of every day." D.O. Fuller, July 21, 1986

"It is little short of idiotic and insane to try and improve on the KJV. God Himself, I believe, was in the choosing of those great scholars of 1611. NEVER in all world history has any such a group of learned and tremendous geniuses ever gathered together. Any ONE of them could put the modern scholars in the shade. The Chairman of the 1611 committee, Lancelot Andrews, was fluent in 20 languages and spent 5 hours a day in prayer." D.O. Fuller, February 7, 1986

"I am just about as much in the dark as you are concerning Bible translations in non-English languages. This I DO know. God can and does use most any version for His glory and the salvation of souls. But that does NOT mean He would sanction them. God used Balaam a false prophet to utter some tremendous and true prophecies as you well know, but Balaam was lost forever." D.O. Fuller, Dec. 14, 1985

"There is no reason under the canopy of heaven why they [the publishers of modern versions] should print them but because of MONEY\$\$\$\$. And THAT makes me angry, yes FURIOUS (Jer. 6:10,11a). There are times that if you do NOT grow angry and furious--you sin." D.O. Fuller February 26, 1986

"I have always liked, and keep on liking, the words of my Hebrew professor at Princeton. He used to say in class, 'Gentlemen, the things I do not understand in the Bible (and he had clear reference to the KJV) I put down to my own ignorance.' Who am I? Who are YOU? Who is ANYBODY? to imply or insinuate the Holy Spirit has been guilty of error or grave mistake? THAT is next door to the unpardonable sin." D.O. Fuller, June 17, 1987

"Those poor, trembling, weak-kneed fundamentalists who are so fearful of dividing their church or their school, if they would only stop and use the brains God gave them, that truth always has created division and heartache and controversy ever since Cain murdered his brother. Way back there 'the blood of the Lamb' was hated just as it is today and we must recognize that and be prepared for ANYTHING." D.O. Fuller, February 7, 1986

ON CHRISTIAN CHARITY AND THE POWER OF THE TONGUE

"Satan will do his worst, as he always tries to do, to bring about division and recriminations among born again, blood bought Christians. This we MUST ABOVE ALL ELSE keep from happening and we can and we will as we keep instant watch on what we say and how and when we say it. James was SO right. 'The tongue can no man tame,' and he meant your tongue and mine. How MANY times I have WISHED I had never said it, but say it I did and it brought misunderstanding and alienation between friends." D.O. Fuller, June 17, 1987

ON THIS, THAT, AND THE OTHER

"Keep looking UP! If you look DOWN, or AROUND, or INSIDE, or ACROSS THE WORLD--you are sunk!" D.O. Fuller, March 7, 1986

"I am a fundamentalist and I care not who knows it, but when I know first hand (no second hand gossip) of the awful, fearful, filthy sins in fundamental circles I get sick all over--pride, avarice, greed, grudge bearing, gossip. You name it. If or when revival breaks out in fundamental circles and some if not many of them get really saved THEN we will see 'heaven come down and glory fill our souls'." --David Otis Fuller, February 1986

ON COMPROMISE

"I want to be fair, I want to be honest and yet I want to stand firm and unyielding when it comes to the great fundamentals of Scripture. It is so easy to fall into that deadly sin which I fear more than any other sin, the sin of unconscious, self-righteous hypocrisy. I am thinking of the words of Job when his friends were 'comforting him' and Job comes out with, 'No doubt but ye are the people and wisdom will die with you' Job 12:2. I am so fearful of falling into that trap of Satan and I am afraid I have done so without even knowing it." D.O. Fuller, April 14, 1986

ON PRIDE

"What I have always strived with might and main to do, is to go as far as I can without compromise and whenever my pride is hurt because of something said about me behind my back or to my face, I have made it a practice to stop and thank God for the experience when I stop and realize how God HATES THE SIN OF PRIDE, which sent our first parents reeling and staggering out of Eden." D.O. Fuller, June 17, 1987

ON ERASMUS

"I am inclined to believe it is much safer to follow the Textus Receptus put out by Erasmus than the Majority text. Somehow some way God used the genius and brilliant mind of Erasmus to produce the TR. Very few know that Desiderius Erasmus was brought up as a youth with the Brethren of the Common Life, a small group in the Catholic church who fell in love with the Bible but dared not speak out against the black sins of the papacy. Erasmus gained his love of the Bible from them and considered the TR his crowning achievement. From what I can gather I honestly believe Erasmus is in heaven." D.O. Fuller, Dec. 14, 1985

ON SCHOLAROLOTRY

"I read two articles in the Moody Monthly for July past on the KJV and King James himself. When I finished, I was S I C K. It seemed as if the writers took delight in showing up how 'terrible' the KJV was and how awful King James was. Can not scholars and others get it through their heads that God can and does use anyone and anything for His glory? He used an ass and caused him to speak with a human voice, and methinks I would trust that animal sooner than I would many a scholar I know who lives to tear in pieces the KJV and yet gives hypocritical lip service to it before the public." D.O. Fuller, December 14, 1985

Dr. David Otis Fuller was a graduate of Wheaton College, Princeton Theological Seminary, and Dallas Theological Seminary. He pastored Chelsea Baptist Church in Atlantic City, NJ and the well known Wealthy Street Baptist Church in Grand Rapids, MI.

He served as the editor of the General Association of Regular Baptist's "Baptist Bulletin." He was the founder and president of Grand Rapids Baptist College and Seminary, and founder of the Association of Baptists for World Evangelism. He was also the founder and president of "Which Bible?" Society. Fuller dedicated much of his life to the defense of the Byzantine textual tradition as embodied in the Textus Receptus (King James V)