



CHRIST

— THE KING —

The Lord's Day, September 25, 2016

“...taking every thought captive to the obedience of Christ...”



CHRIST -THE KING-

ORDER OF WORSHIP

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The gray boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

** Indicates that the congregation stands during this element of worship.*

Prelude

Call to Worship

Our call to worship today focuses on the kingship of God and how all people, including all kings, shall bow before him as His people.

Psalm 47 ^{ESV}

- ¹ Clap your hands, all peoples!
 Shout to God with loud songs of joy!
- ² For the LORD, the Most High, is to be feared,
 a great king over all the earth.
- ³ He subdued peoples under us,
 and nations under our feet.
- ⁴ He chose our heritage for us,
 the pride of Jacob whom he loves. Selah
- ⁵ God has gone up with a shout,
 the LORD with the sound of a trumpet.
- ⁶ Sing praises to God, sing praises!
 Sing praises to our King, sing praises!
- ⁷ For God is the King of all the earth;
 sing praises with a psalm!
- ⁸ God reigns over the nations;
 God sits on his holy throne.
- ⁹ The princes of the peoples gather
 as the people of the God of Abraham.
 For the shields of the earth belong to God;
 he is highly exalted!

Prayer of Adoration and Invocation

* Hymn of Praise

A key line in this hymn is another quote from the psalms, "Put no confidence in princes,..." It is God who is our true King and Savior.

"Hallelujah, Praise Jehovah"

1. Hallelujah, praise Jehovah,
O my soul, Jehovah praise;
I will sing the glorious praises
Of my God through all my days.
Put no confidence in princes,
Nor for help on man depend;
He shall die, to dust returning,
And his purposes shall end.
2. Happy is the man that chooses
Israel's God to be his aid;
He is blest whose hope of blessing
On the Lord his God is stayed.
Heaven and earth the Lord created,
Seas and all that they contain;
He delivers from oppression,
Righteousness He will maintain.
3. Food He daily gives the hungry,
Sets the mourning prisoner free,
Raises those bowed down with anguish,
Makes the sightless eyes to see,
Well Jehovah loves the righteous,
And the stranger He befriends,
Helps the fatherless and widow,
Judgment on the wicked sends.
4. Hallelujah, praise Jehovah,
O my soul, Jehovah praise;
I will sing the glorious praises
Of my God through all my days.
Over all God reigns forever,
Through all ages He is King;
Unto Him, thy God, O Zion,
Joyful hallelujahs sing.

*** Reading from the Law**

We may make special vows and commitments to the Lord, but such are only really recognitions that all we have is the gift of God and ultimately belongs to Him, as we are but stewards of His creation.

Leviticus 27:1-8, 26-29 ^{ESV}

¹ The LORD spoke to Moses, saying, ² “Speak to the people of Israel and say to them, If anyone makes a special vow to the LORD involving the valuation of persons, ³ then the valuation of a male from twenty years old up to sixty years old shall be fifty shekels of silver, according to the shekel of the sanctuary. ⁴ If the person is a female, the valuation shall be thirty shekels. ⁵ If the person is from five years old up to twenty years old, the valuation shall be for a male twenty shekels, and for a female ten shekels. ⁶ If the person is from a month old up to five years old, the valuation shall be for a male five shekels of silver, and for a female the valuation shall be three shekels of silver. ⁷ And if the person is sixty years old or over, then the valuation for a male shall be fifteen shekels, and for a female ten shekels. ⁸ And if someone is too poor to pay the valuation, then he shall be made to stand before the priest, and the priest shall value him; the priest shall value him according to what the vower can afford.

²⁶ “But a firstborn of animals, which as a firstborn belongs to the LORD, no man may dedicate; whether ox or sheep, it is the LORD’s.

²⁷ And if it is an unclean animal, then he shall buy it back at the valuation, and add a fifth to it; or, if it is not redeemed, it shall be sold at the valuation.

²⁸ “But no devoted thing that a man devotes to the LORD, of anything that he has, whether man or beast, or of his inherited field, shall be sold or redeemed; every devoted thing is most holy to the LORD. ²⁹ No one devoted, who is to be devoted for destruction from mankind, shall be ransomed; he shall surely be put to death.

Silent Confession of Sin

Corporate Confession of Sin

We confess here the essence of the kingdom of Satan: the desire to rule ourselves and depend upon ourselves autonomously, rather than submitting to and trusting in God. We express our repentance by asking Him to change our hearts and give us the faith that saves.

Almighty Father, Who by your will and for your glory formed us and everything else in all creation, Who upholds all things by the power of your Word, and Who has graciously and lovingly preserved your people and provided for our needs, we confess our constant failure to trust You and rely upon your goodness. Instead of leaning wholly upon You, we have thought and acted upon the meager understanding afforded by our limited human perspectives. Rather than acknowledging You in all our ways, we have forgotten You and turned to our own way, the way that seems right unto a man, but leads to death. We have sinned against You constantly by presuming to own ourselves and our ways, in violation of your holy command to trust You with all of our hearts. With renewed faith we cast ourselves upon Jesus, the author and perfecter of our faith, Who gave himself for us to redeem us from all wickedness. In abject sorrow we confess our unbelief, and in heartfelt and sincere repentance ask You for the grace of faith, wrought by your Holy Spirit, which You have promised to give your people Israel. Write your law on our hearts, that we may adopt your heart and mind, and evermore walk in the light, as You are in the light, through Jesus Christ, the Light of the world. Amen.

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

God has delivered us from the kingdom of Satan through Christ, and has made us kings with Him and under Him in the process.

Ephesians 2:1-10 ^{ESV}

¹ And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and

were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

* **Hymn of Assurance**

All of our salvation is accomplished and summed up in the Lordship of Christ. The gospel is, "Jesus is Lord!"

Jesus, the Lord, My Savior

1. Jesus, the Lord, my Savior is,
My Shepherd, and my God;
My light, my strength, my joy, my bliss;
And I His grace record.
2. Whate'er I need in Jesus dwells,
And there it dwells for me;
'Tis Christ my earthen vessel fills
With treasures rich and free.
- CH: Mercy and truth and righteousness,
And peace, most richly meet
In Jesus Christ, the King of grace,
In Whom I stand complete.*
3. As through the wilderness I roam,
His mercies I'll proclaim;
And when I safely reach my home,
I'll still adore His name.
4. "Worthy the Lamb," shall be my song,
"For He for me was slain;"
And me with all the heavenly throng
Shall join, and say, "Amen."

WE PRAY FOR EACH OTHER

Prayers of Intercession

(The minister will lead us in prayer, taking requests from individuals.)

WE HEAR INSTRUCTION FROM THE LORD

Sermon

“A Case Study in Double-Mindedness” (Rev. Mike Biggs)

*** Judges 10:6-11:40** ^{ESV}

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.

“Help My Unbelief”

1. I know the Lord is nigh,
And would but cannot pray,
For Satan meets me when I try,
And frights my soul away.
And frights my soul away.
2. I would but can't repent,
Though I endeavor oft;
This stony heart can ne'er relent
Till Jesus makes it soft.
Till Jesus makes it soft.

*CH: Help my unbelief.
Help my unbelief.
Help my unbelief.
My help must come from Thee.*

3. I would but cannot love,
Though wooed by love divine;
No arguments have power to move
A soul as base as mine.
A soul so base as mine.
4. I would but cannot rest,
In God's most holy will;
I know what He appoints is best,
And murmur at it still.
I murmur at it still.

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“We Give Thee but Thine Own” (Trinity Hymnal #432)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

David the king rejoiced in the giving of God's people and himself gave to the building of the Temple. So we, though God has made us kings, likewise rejoice and give to the building of God's house and Temple, the Church.

I Chronicles 29:9 ^{ESV}

Then the people rejoiced because they had given willingly, for with a whole heart they had offered freely to the LORD. David the king also rejoiced greatly.

Presentation of Offerings

See Communion

* **Doxology** (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

As we leave today we celebrate the kingdom of Christ, of which we are a part.

* **“Crown Him with Many Crowns”** (Trinity Hymnal #295)

Benediction

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

How can you be a part of all this?



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