

Psalm 90

This psalm begins Book IV of the Psalms, which runs from Psalm 90-106. This Psalm was written by _____. It is dated as having been written near the end of, or at the close of the _____-year wondering in the wilderness. Thus, this would be the _____ of all the Psalms.

- I. The _____ God Vs 1-2, 4
- A. The close _____ between Israel and God over the last 40 years Vs 1
 - B. The _____ of the sovereign eternal God by Moses Vs 2
 - C. An _____ submitted by Moses of what time is to an eternal God Vs 4
- II. The _____ man Vs 3, 5-6
- A. **Turn man to destruction**-cause the human body to return to _____ after death Vs 3a
 - B. **Sayest, return, ye children of men**-_____ determines the time of each person's death Vs 3b
 - C. The _____ of human life Vs 5-6
 - 1. **Thou carriest them away as with a flood**-Could be a subtle reference to the Egyptians and the Red Sea, in an instant they and their future generations not yet born were _____ by death Vs 5a
 - 2. **They are as a sleep**-brevity of life illustrated
 - a. One _____ asleep
 - b. One _____ after a night of sleep
 - c. Other than the _____ or the light outside it seems as though you just closed your eyes and opened them again, yet several _____ have passed by
 - 3. Human life on the earth described as the life cycle of _____ Vs 5b-6
 - a. It is _____
 - b. It _____
 - c. It is _____ down and harvested
 - D. Death is the _____ of sin Vs 7-9
 - 1. The generation that left Egypt _____ in the wilderness due to their sinfulness and the wrath of God on their sin Vs 7
 - 2. Man's sinfulness may be _____ from other people but it is not hidden from God Vs 8
 - 3. Israel's 40-year wondering was marked more by their _____ than their obedience to the commands of God Vs 9a
 - 4. As Moses looks back over the past 40 years, it seems as only a yesterday, and only a sigh or _____ Vs 9b
 - a. As Moses _____ on the last 40 years, it causes him to sigh and moan
 - b. Those years were riddled with disobedience, judgment, and _____ among the people of Israel
 - c. The memory of those years was as a tale that has been told, and it is a _____ tale indeed!
 - E. The necessity to not _____ the time we have on this earth Vs 10-12
 - 1. There is no guaranteed number of _____ we will live Vs 10-11
 - a. As Moses penned these words, he was approximately 120 years old, so 70 or 80 years would still be considered a _____ person by someone 120 years of age
 - b. Cf. Deuteronomy 34:7-note Moses' health when he died
 - c. Note Moses' description of the average _____ of his day Vs 10-11

2. The need that Moses sees for everyone still alive in his day **Vs 12**
 - a. _____ we are not going to live on this earth forever
 - b. Live as though we _____ we are going to die at any moment
 - c. Take the time we have and use it for the _____ of God

III. The desire to see the _____ of God at work in the lives of the people **Vs 13-17**

- A. Exercise your mercy and return to your _____ people **Vs 13-15**
 1. **Return, O LORD, how long? Vs13a**
 - a. **Return**-come _____ to your people
 - b. **O LORD**-oh ruler and _____, the sovereign one
 - c. **How long?**-don't leave us to _____!
 2. **Let it repent thee concerning thy servants Vs 13b**
 - a. **Repent thee**-change your mind from _____ to mercy on your people
 - b. **Thy servants**-Moses play on words to win over the heart of God. Israel had been a _____ people, but Moses is pleading in their behalf
 3. Whenever God chose to demonstrate mercy instead of wrath, it would be _____ **Vs 14a**
 4. Whenever God did exercise mercy it would cause the sinners to _____ **Vs 14b**
 5. _____ judgment with mercy **Vs 15**
- B. Make your presence _____ among your people **Vs 16-17**
 1. _____ among your people and demonstrate your glory to them **Vs 16**
 2. Anytime God is visibly at work among his people, it is a _____ thing to experience and behold **Vs 17a**
 3. When God is at work among his people, their life is not a waste but _____ eternal good and brings glory to God **Vs 17b**