

**And Can it Be?**

1. And can it be that I should gain An in - trest in the Sav-ior's  
 2. He left His Fa-ther's throne a - bove, So free, so in - fi - nite His  
 3. Long my imprisoned spir - it lay, Fast bound in sin and nature's  
 4. No condemna-tion now I dread; Je - sus, and all in Him, is  
 blood? Died He for me, who caused His pain; For me, who Him to  
 grace; Emp-tied Him-self to show His love, And bled for Ad - am's  
 night; Thine eye diffused a quick'ning ray, I woke, the dun - geon  
 mine! A - live in Him, my liv - ing Head, And clothed in right-eous-  
 death pur - sued? A - maz - ing love! How can it be, That  
 help - less race. 'Tis mer - cy all, im - mense and free; For,  
 flamed with light. My chains fell off, my heart was free; I  
 ness di - vine; Bold I approach the - ter - nal throne; And  
 Thou, my God, should die for me?  
 O my God, it found out me! A-maz-ing love! How  
 rose, went forth, and fol - lowed Thee. A - mazing love!  
 claim the crown, through Christ, my own.  
 can it be, That Thou, my God, should die for me?  
 How can it be That Thou, my God,

Music: Thomas Campbell  
 Text: Charles Wesley  
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**The Reading of the Law**  
*Exodus 20:16; Prov. 10:14, 18-21, 31-32*

"You shall not bear false witness against your neighbor."  
 "The wise lay up knowledge, but the mouth of a fool brings ruin near."  
 "The one who conceals hatred has lying lips, and whoever utters slander is a fool. When words are many, transgression is not lacking, but whoever restrains his lips is prudent. The tongue of the righteous is choice silver; the heart of the wicked is of little worth. The lips of the righteous feed many, but fools die for lack of sense."  
 "The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off. The lips of the righteous know what is acceptable, but the mouth of the wicked, what is perverse."

**The Confession of Sin**  
*Isaiah 53:6*

All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

**The Gospel Promise**  
*Haggai 2:5-9*

"...according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not. For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. The silver is mine, and the gold is mine, declares the Lord of hosts. The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts."

**The Response of Thanksgiving**  
*1 Chronicles 16:34*

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

**Psalm 118:19-29**

**Now Open Wide the Gates**

1. <sup>19</sup>Now o - pen wide gate the gates for me,  
 2. <sup>20</sup>This is the gate that is the LORD's  
 3. <sup>22</sup>That stone is now the cor - ner - stone  
 4. <sup>24</sup>This is the day the LORD has made;  
 5. <sup>26</sup>O bles - sed is the one who comes,

The gates of right-eous - ness, And I will en - ter  
 The right-eous en - ter in. <sup>21</sup>I'm thank-ful You have  
 That build - ers once de - spised. <sup>23</sup>This is the do - ing  
 Let us be glad and sing. <sup>25</sup>Ho - san - na, LORD! O  
 Comes in the LORD's great name. A bless - ing from the

in through them; With thanks the LORD I'll bless.  
 an - swered me; My Sav - ior You have been.  
 of the LORD, And won - drous in our eyes.  
 give suc - cess! O LORD, sal - va - tion bring!  
 LORD's own house Up - on you we pro - claim.

6. <sup>27</sup>The LORD is God and He to us  
 Has made the light arise.  
 With cords bind to the altar's horns  
 The festal sacrifice.  
 7. <sup>28</sup>You are my God, I'll give You thanks;  
 My God, I'll give you praise.  
<sup>29</sup>O thank the LORD, for He is good;  
 His love lasts endless days.

ST. ANNE. C.M.  
 From *The Book of Psalms for Worship*.  
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**Upcoming Sermon—**  
**Sunday Morning, August 9<sup>th</sup>:** Guest Speaker Marvin Achilles—*And the People Said, "Wow!"* from Matthew 22:15-33, Exodus 3:1-6.



**THE LORD'S DAY**  
 Sunday, August 2, 2020, 10:30 am

The Reverend Mr. Andy Wann, *Presiding*  
 The Ruling Elder Mr. Gary Goeddert, *Assisting*

- The Welcome & Announcements**
- The Prelude**
- The Call to Worship** - Psalm 96:9
- \* **The Hymn of Praise**  
 "And Can It Be?"
- \* **The Prayer of Adoration and Confession of Sin**  
 Ex. 20:16; Proverbs 10:14; 18-21; 31-32; Isaiah 53:6
- \* **The Gospel Promise** - Haggai 2:5-9
- \* **The Response of Thanksgiving** - 1 Chron. 16:34
- \* **The Doxology**
- The Pastoral Prayer**
- The Old Testament Reading**  
 Joshua 18:1-28
- The New Testament Reading**  
 Revelation 8:6-13
- The Prayer of Thanksgiving and Intercession**
- The Worship of God with Tithes and Offerings**
- \* **The Psalms of Preparation**  
 Psalm 92:1-15 - "It's Good to Thank the Lord"  
 Psalm 139:7-12 - "Where Can I from Your Spirit Flee?"
- The Prayer of Illumination**
- The Preaching of God's Word - Rev. Andy Wann**  
 "The Faithfulness of God"  
 Isaiah 49
- \* **The Song of Preparation**  
 "Come Ye Sinners, Poor and Wretched"
- The Lord's Supper**  
 The Words of Institution  
 The Invitation  
 The Prayer of Consecration  
 The Communion of our Lord Jesus with His People  
 The Prayer of Thanksgiving
- \* **The Song of Response**  
 Psalm 118:19-29 - "Now Open Wide the Gates "
- \* **The Benediction**
- \* **The Gloria Patri**

*If you are able, please stand during the elements marked with an \*.*

**Welcome to Armor Bible Church!**

Please take a moment to complete the **Welcome Card** found in the pew so we can get to know you better. On back there is a place for prayer requests or to update information.

Thank you!

Psalm 92

It's Good to Thank the LORD

1. <sup>1</sup>It's good to thank the LORD, To praise Your name, Most High;  
 2. <sup>4</sup>Your deeds, LORD, made me glad; I'll sing of what You've done.  
 3. <sup>7</sup>All sin - ners grow like grass, The wick - ed mul - ti - ply;  
 4. <sup>10</sup>You've poured oil on my head, Like ox - en I'm made strong.  
 5. <sup>13</sup>Those plant - ed by the LORD Will in God's courts be seen;

<sup>2</sup>To tell Your love at dawn, Your faith - ful - ness by night  
 How great Your works, O LORD, <sup>5</sup>How deep Your thoughts each one.  
*And yet they'll be de - stroyed.* <sup>8</sup>But, LORD, You stay on high.  
<sup>11</sup>I've seen and heard the fate Of those who've done me wrong.  
<sup>14</sup>When old they'll still bear fruit And flour - ish fresh and green,

<sup>3</sup>With ten - stringed lyre, Re - sound - ing mu -  
<sup>6</sup>A sense - less man De - void of knowl -  
<sup>9</sup>Your foes, LORD, fall; Your foes will per -  
<sup>12</sup>Like thiv - ing palm The right - eous grows,  
<sup>15</sup>And this pro - claim: How up - right is

He is a - ble, He is a - ble, He is wil - ling, doubt no more;  
 with - out mon - ey, Come to Je - sus Christ and buy;  
 not the right - eous; Sin - ners Je - sus came to call;  
 none but Je - sus, Can do help - less sin - ners good;

sic played up - on the harp and lyre.  
 edge, this truth will not un - der - stand:  
 ish, ev - il do - ers scat - tered all.  
 like ced - ars tall on Leb - a - non.  
 the LORD, my Rock, no wrong in Him.

DARWALL 6.6.6.4.12.  
 John Darwall, 1770

Franklin L. Sheppard, 1915  
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Psalm 139:7-12

Where Can I From Your Spirit Flee

1. <sup>7</sup>Where can I from Your Spir - it flee,  
 2. <sup>9</sup>If I the wings of morn - ing take,  
 3. <sup>11</sup>"Could dark - ness blot me out of sight?"

Or from Your pres - ence hid - den be?  
 And far - thest sea my dwel - ling make,  
 Could light a - round me turn to night?"

<sup>8</sup>You are in heav'n, if there I'd fled,  
<sup>10</sup>Your hand will guide me ev - en there,  
<sup>12</sup>No! Dark - ness is not dark to You;

And in the grave, were that my bed.  
 Your right hand hold me in its care.  
 The night shines bright - ly in Your view.

APPALACHIA LM  
 Traditional Appalachian Folk melody

from *The Book of Psalms for Worship*, 2010  
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**We welcome Pastor Andy Wann**, Assistant Pastor at the Grand Island Bible Presbyterian Church, here to preach today, and look forward to hearing from him.

**We will be welcoming RE Marvin Achilles**, from the Presbyterian Church of Wellsville, here to preach next **Sunday, August 9<sup>th</sup>**.

**Missionary of the Month: The Berts** who are missionaries serving the people in Quebec, Canada. Luke is teaching Old Testament classes as well as training local church leaders to teach the Gospel of Christ.

Come Ye Sinners, Poor and Wretched

1. Come, ye sin - ners, poor and wretched, Weak and wound - ed,  
 2. Come, ye thirst - y, come, and wel - come, God's free bount - y  
 3. Come, ye wear - y, heav - y la - den, Lost and ru - ined  
 4. Lo! The'in - car - nate God as - cend - ed, Pleads the mer - it

sick and sore; Je - sus read - y stands to save you,  
 glor - i - fy; True be - lief and true re - pen - tance,  
 by the Fall; If you tar - ry till you're bet - ter,  
 of His blood. Ven - ture on Him, ven - ture whol - ly;

Full of Pit - y, love, and pow'r: He is a - ble,  
 Ev - 'ry grace that brings you nigh, With - out mon - ey,  
 You will nev - er come at all. Not the righ - teous,  
 Let no oth - er trust in - trude: None but Je - sus,

He is a - ble, He is wil - ling, doubt no more;  
 with - out mon - ey, Come to Je - sus Christ and buy;  
 not the right - eous; Sin - ners Je - sus came to call;  
 none but Je - sus, Can do help - less sin - ners good;

He is a - ble, He is a - ble, He is wil - ling, doubt no more.  
 With - out money, with - out money, Come to Je - sus Christ and buy.  
 Not the right - eous, not the right - eous; Sin - ners Je - sus came to call.  
 None but Je - sus, none but Je - sus, Can do help - less sin - ners good.

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WALKER'S. 8.7.8.7.4.4.7.4.4.7  
 Music: from *Southern Harmony*