## THE FIRST TEMPTATION Genesis 3:1-6

| If we accept Gen.3 as myth orwhat is to keep us from treating other parts of the Bible in the same way? |       |   |
|---|-------|---|
| Pa  | ul ba | ses fundamental doctrine on Gen.3, most importantly that we are allbecause of Adam's sin                    |
| I.  | SA    | TAN   |
|   | A.    | His Disguises   |
|   |       | 1) It is possible that the serpent walked and had scales like precious stonesattractive                     |
|   |       | 2) Eve, newly created and inexperience with the animals, may not have known animals couldn't                |
|   |       | 3) 2 Cor.11:14 tells us that Satan disguises himself as an of light: it's his standard procedure            |
|   | B.    | His   |
|   |       | 1) 1st Device: Satan questioned the truth of God's Word—more a matter of of voice than words                |
|   |       | 2) 2 <sup>nd</sup> Device: Satan God's Words: "You mean God will not let you eat of EVERY tree?"            |
|   |       | a) Satan took the garment of God's will and fashioned it into awith this one little word                    |
|   |       | b) Satan questioned God's character—His: he turned God into an ogre in Eve's mind                           |
|   |       | 3) 3 <sup>rd</sup> Device: Satan directlyGod's Word: "Dying you shall die" vs. "No, you will not die!"      |
|   |       | a) Satan's theory: tell a big enough, often enough and loud enough and men will believe you                 |
|   |       | b) There is a % probability that evolution is true, but the lie is screamed over & over again               |
|   |       | 4) 4th Device: Satan twists the truth in half: half-truths are Satan's rattastes OK but kills               |
|   |       | a) Satan told the truth, but Eve'swere opened only to her nakedness, shame and sinfulness                   |
|   |       | b) Eve did come to know good & evil, the lie = eating the fruit was the way to that knowledge               |
| II.   | EV    | E   |
|   | A.    | Her Preliminary   |
|   |       | 1) Eve parlayed with Satan: when we realize Satan is tempting us, we must temptation                        |
|   |       | 2) Eve didn't know God's; she should have said: We may <u>freely</u> eat of <u>every</u> tree in the garden |
|   |       | Whenwas tempted He accurately quoted God's Word: we must be prepared to do the same                         |
|   | B.    | Her Threefold   |
|   |       | 1) Eve desired the fruit b/c it appealed to a need: there are sinful ways to satisfy these drives           |
|   |       | Eve saw the fruit as when God told her it was un-good—deadly: she disbelieved God's Word                    |
|   |       | 2) The fruit was : from the 1st temptation we learn beauty can be hijacked to lead us into sin              |
|   |       | 3) The fruit also appealed to Eve's : it would open up a new realm of knowledge to her                      |
| III.  | AD    | AM  |
|   | A.    | Questions   |
|   |       | 1) Did Adam overhear thebetween Eve and the serpent? That would change everything                           |
|   |       | 2) Was Adam's action the result of unity between Adam & Eve b/c of their relationship?                      |
|   |       | 3) Did Adam observe that Eve ate the fruit & did not die? Did he believe his rather than God?               |
|   | В.    |   |
|   |       | 1) Adam's sin was more deliberate: He rebelled against his duty to God as of the human race                 |
|   |       | 2) Adam declared his independence from God; ever since we want to sit on the of our lives                   |