

## THY KINGDOM COME Pt. 3

- What are the 3 major viewpoints about Christ's Kingdom?
  1. PREMILLENNIALISM...which teaches that Christ will return to the earth \_\_\_\_\_ the Kingdom to fulfill the promises made to Israel concerning a future kingdom on the earth.
  2. AMILLENNIALISM...which \_\_\_\_\_ that there even will be a future Kingdom on the earth because the promises made to Israel are now being spiritually fulfilled by the Church (Replacement theology).
  3. POSTMILLENNIALISM...which claims that Christ will return \_\_\_\_\_ the Kingdom on earth has been introduced by the Church.

### I. THE ESTABLISHMENT OF CHRIST'S FUTURE KINGDOM

#### A. WHAT Will It REQUIRE?

1. The \_\_\_\_\_ of \_\_\_\_\_ to the \_\_\_\_\_.  
(Revelation 19:11-16)
  - What must you remember about Christ's second coming?
2. The \_\_\_\_\_ of \_\_\_\_\_ at \_\_\_\_\_.  
(Revelation 19:17=21)
  - What will this result in?
3. The \_\_\_\_\_ for the setting up of Christ's Kingdom on earth.  
(Dan.12:11- 13)
  - Why is this needed?
4. The \_\_\_\_\_ of the \_\_\_\_\_. (Matthew 25:31-46)
  - a. The *timing* of this judgment is “\_\_\_\_\_ the Son of man \_\_\_\_\_ in His glory”. (25:31a)
    - Who will accompany Christ in His coming?
  - b. The *place* of this judgment is Christ's “\_\_\_\_\_ of His glory”. (25:31b)
    - Where will this be specifically?

c. The *subjects* of this judgment are “All the \_\_\_\_\_ will be gathered”. (25:32a)

- What does “nations” mean?
- Are there more than one future judgment?

d. The *judge* of this judgment is \_\_\_\_\_ ... “before Him”. (25:32b)

- Why is this case?

e. The *purpose* of this judgment involves a \_\_\_\_\_ of the \_\_\_\_\_ (believers) from the \_\_\_\_\_ (unbelievers). (25:32-33)

- Where will each be set?

f. The *positive result* of this judgment for the sheep will involve Christ’s pronouncement, ‘\_\_\_\_\_, you \_\_\_\_\_ of My Father, \_\_\_\_\_ prepared for you from the foundation of the world.’ (25:34)

- When was the kingdom prepared?
- Who was the Kingdom prepared for from the foundation of the world?
- What are the sheep called in vs. 37?
- Who are “My brethren” referring to in this context?
- Does this teach the basis of salvation is due to good works?

g. The *negative result* of this judgment for the goats will involve Christ’s condemnation, “\_\_\_\_\_ from Me, you \_\_\_\_\_, into the \_\_\_\_\_ prepared for the devil and his angels.” (25:41)

- What does “everlasting” mean?
- Who was everlasting Hell originally prepared for?
- Does this teach that the basis of condemnation is due to lack of good works?
- What should “blessed” and “cursed” remind us of?

h. The *final conclusion* of this judgment is that the goats (unbelievers) “will go away into \_\_\_\_\_, but the \_\_\_\_\_ into \_\_\_\_\_”. (25:46)