The Amazing Call of God upon Abram - Genesis 12:1-9 I. Called to Go Out - Gen 12:1-3
A. Command
1. <u>Timing</u> : Acts $6:8 - 7:1-4$:
"Now" –to give the sense of a whole direction. The sense of a
2. Commander – " <u>The Lord</u> " - Yahweh:
3. Commandee – Abram:
 4. The Command – a. Action b. From – i, ii, iii, iii, iii c. To: "A land I will you" <u>Heb 11:1</u>
B. Promise " <u>I will</u> " appears times <u>Isa 46:9-10</u>
<u>Bless</u> - "Bless" or "blessing" appears times in v. 2 & 3.
When Scripture speaks of the Lord Blessing it communicates: The Lord's p, g, p, p and c bearing 1. A L (v. 1, 7)
2. Make Abram A Great <u>N</u> and a Great <u>N</u> – v. 2 Gen 11:4 Heb 11:12
3. A Blessing –
 4. I with God – v. 3 "I will curse" and "him who curses" use two different words for "curse": The offense of anyone toward Abram is kaw-lal', d or lack of r But the curse the Lord brings upon any person who treats Abram lightly or disrespectfully is aw-rar'. Aw-rar' means to b curse, to snare, to bind, to noose. Gen 3:14; 4:11; 9:25; Joh_8:44; Gal 3:8; Gal 3:29
II. And He Went Out - Gen 12:4-7
 A. <u>Departure</u>: I & w question Mar 10:21-22 Gen 19:17 & 26 Heb 11:8 B. The <u>Entourage</u> - Gen 17:12 C. The <u>Path</u> Taken The Terebinth or Oak Tree of Moreh -
"And the Canaanites were then in the land," is to remind us that –
 D. Growing <u>Relationship</u> – God's Promise and Abram's Response 1. The Lord Appears God somehow manifested Himself into a v form which Abram could see and recognize as G
2. Promise to your "descendants" Gen 13:15-16 & 15:18 Rom 4:16
3. Altar in response By building this altar, Abram makes a p statement of the God who he is following.
III. Moving On - Gen 12:8-9

The purpose of the altar that Abram built this time is for pure w_____.