Essential Characteristics for Church Leadership

Elders

MUST Be:

- **Above Reproach** (1 Timothy 3:2; Titus 1:6; Exodus 18:21): *Literally* "morally above question"
- **The Husband of One Wife** (1 Timothy 3:2; Titus 1:6): *The focus here is largely against someone being polygamous*
- **Sober-Minded** (1 Timothy 3:2): *Literally* "level-headed"
- **Self-Controlled** (1 Timothy 3:2; Titus 1:8): *Literally* "prudent, not prone to going over the top"
- **Respectable** (1 Timothy 3:2) *Literally* "having those characteristics that invoke honor"
- **Hospitable** (1 Timothy 3:2; Titus 1:8): *Literally* "being generous with one's own possessions"
- **Able to Teach** (1 Timothy 3:2; Titus 1:9): Not necessarily one who has volumes of schooling or an encyclopedic knowledge, but one who is able to communicate that which he has learned to others
- **Gentle** (1 Timothy 3:3): *Literally* "courteous"
- Manage his Home Well (1 Timothy 3:4): Literally "Exercises rule over his home well"
- Children Submissive to His Leadership (1 Timothy 3:4): Literally "Children are obedient"
- Children are Believers (Titus 1:6): If the children are not believers, how should we expect that others will be drawn to Christ as a result of his work?
- **Well Thought Of in the Community** (1 Timothy 3:7): *Literally* "have a good testimony among the gentiles"
- Lover of Good (Titus 1:8): Literally "loving good moral character," in the Roman world, this was a mark of high integrity
- **Upright** (Titus 1:8): *Literally* "a just individual, righteous"
- **Holy** (Titus 1:8): *Literally* "set apart by God for God's use"
- Disciplined (Titus 1:8): Literally "self controlled with respect to one's emotions"
- Hold to the Word of God as Taught by Paul (Titus 1:9): One's theology must be consistent and grounded on God's word, not flighty and according to whim and preferences
- Able to Refute those who Contradict the Bible (Titus 1:9): It is not good enough for a leader to recognize Biblical error, but he must be able to refute said false ideas
- Ones who Fear God (Exodus 18:21): The fear of the Lord is the beginning of Knowledge (proverbs 1:7), Wisdom (Proverbs 9:10), and the fountain of life (Proverbs 14:27)
- Ones who Hate a Bribe (Exodus 18:21): Ties in with moral character of being "above reproach" the Christian seeks justice not personal gain

MUST NOT Be:

- **A Drunkard** (1 Timothy 3:3; Titus 1:7): *Literally* "addicted to wine"
- **Violent** (1 Timothy 3:3; Titus 1:7): *Literally* "not a bully," as Peter states, we do not lead under compulsion but by example (1 Peter 5:2-3)
- **Quarrelsome** (1 Timothy 3:3): Literally "not a brawler," a contrast to the Gentleness required above
- Lover of Money (1 Timothy 3:3; Titus 1:7): Literally "not covetous"
- A Recent Convert (1 Timothy 3:6): We come into the kingdom like children but are expected not to remain there
- Open to the charge of Immorality or Insubordination (Titus 1:6): Literally "Reckless living or Rebelliousness" the Christian is a man under authority, Christian leaders must model that submission if they expect others to submit to their authority
- Arrogant (Titus 1:7): Literally "Stubborn or hard-headed"
- **Quick-Tempered** (Titus 1:7): *Literally* "Quick-tempered"

Deacons

MUST Be:

- **Dignified** (1 Timothy 3:8): *Literally* "honorable or worthy of respect"
- **Husband of One Wife** (1 Timothy 3:11)
- Manage their Children Well (1 Timothy 3:12)
- **Have good standing** (1 Timothy 3:12; Acts 6:3)
- Full of the Spirit and Wisdom (Acts 6:3)
- Must hold to the Mystery of Faith (1 Timothy 3:9)
- Wives must be dignified, not slanderers, and soberminded (1 Timothy 3:11): This is the only expectation without parallel in the requirements for Elder unique to the deacon...
- Tested and Proven without Blame (1 Timothy 3:10)

MUST NOT be:

- Addicted to much wine (1 Timothy 3:8)
- **Double-Tongued** (1 Timothy 3:8)
- **Greedy for Dishonest Gain** (1 Timothy 3:8)

"There are six things that Yahweh hates; seven that are an abomination to his soul: arrogant eyes, a tongue that lies, hands that shed the blood of the blameless, a heart that plans injustice, feet that hurry to run to evil, a false witness who lies, and one who gives free reign for strife between brothers." (Proverbs 6:16-19)

[&]quot;If someone desires to be first, he must be last of all and servant of all." (Mark 9:35b)

[&]quot;The one who is presumptuous brings strife; but with the one who receives counsel there is wisdom." (Proverbs 13:10)