

## The Flood Begins – Gen 7:1-12

### I.Orders: Time to load the Ark vv.1-3

- A. Noah and his household v. 1
- B. Clean animals 7x2 v. 2
- C. Unclean animals 1x2 v. 2
- D. Birds 7x2 v.3

### II.Because The Flood is coming vv.4-6

- A. In 7 days: Rain 40 days & 40 nights v.4
- B. The Lord will destroy, essentially everything v.4
- C. Noah obeyed v. 5
- D. Noah 600 years old when The Flood occurred v. 6

### III.Orders Executed vv. 7-9

- A. Noah and his family board v. 7
- B. Clean, unclean, birds, creeping things v. 8
- C. 2x2 (in pairs) they entered Ark v. 9

### IV.The Flood Starts vv. 10-12

- A. After 7 Days, as foretold, the waters came v.10
- B. Noah 600, 2<sup>nd</sup> month, 17<sup>th</sup> day of the month, **on that day** v. 11
  - 1. Very precise timeline throughout
  - 2. **All the Fountains of the great deep** broken up (burst forth) **Isa 41:18**
  - 3. **Windows of Heaven** opened
- C. Rain for 40 days and 40 nights v. 12

### V.God *Demonstrates* Judgment

- A. Flood used in scripture as example of Judgment **2 Peter 3:1–9**
- B. Sin, Judgment, and deliverance of a remnant
- C. Terrible consequences of ignoring God's warnings (from Enoch, Noah and others)
- D. Not a gentle rising of collected rain water
- E. Everything killed on land, most in sea
- F. Every dinosaur, lizard, bird, bear, deer, puppy
- G. Every man, woman, child, and baby
- H. Everything not in the Ark

### VI.The violence of the flood (next week, vv. 13-24)

- A. Current secular model of *plate tectonics*
- B. John Baumgardner's *catastrophic plate tectonics*
- C. Walt Brown's *Hydroplate Theory*

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### Genesis 7:1–12 (NKJV) *The Great Flood*

**7** Then the LORD said to Noah, “Come into the ark, you and all your household, because I have seen *that you are* righteous before Me in this generation. <sup>2</sup>You shall take with you seven each of every clean animal, a male and his female; two each of animals that *are* unclean, a male and his female; <sup>3</sup>also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth. <sup>4</sup>For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.” <sup>5</sup>And Noah did according to all that the LORD commanded him. <sup>6</sup>Noah was six hundred years old when the floodwaters were on the earth.

<sup>7</sup> So Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood. <sup>8</sup>Of clean animals, of animals that *are* unclean, of birds, and of everything that creeps on the earth, <sup>9</sup>two by two they went into the ark to Noah, male and female, as God had commanded Noah. <sup>10</sup>And it came to pass after seven days that the waters of the flood were on the earth. <sup>11</sup>In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. <sup>12</sup>And the rain was on the earth forty days and forty nights.

### Isaiah 41:18 (NKJV)

I will open rivers in desolate heights,  
And fountains in the midst of the valleys;  
I will make the wilderness a pool of water,  
And the dry land springs of water.

### 2 Peter 3:1–9 (NKJV) *God’s Promise is Not Slack*

**3** Beloved, I now write to you this second epistle (in *both of* which I stir up your pure minds by way of reminder), <sup>2</sup>that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, <sup>3</sup>knowing this first: that scoffers will come in the last days, walking according to their own lusts, <sup>4</sup>and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as *they were* from the beginning of creation.” <sup>5</sup>For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, <sup>6</sup>by which the world *that then existed* perished, being flooded with water. <sup>7</sup>But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

<sup>8</sup>But, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.