

Paul's Greeting;
A Study Of The Need For Grace And Peace
Galatians 1:3

Introduction: Review

Initial and continual need for grace and peace.

Definition of grace and peace.

Overview of a study on grace and peace.

A Salvation that cannot be reversed.

A Security that cannot be broken

A Solidarity that cannot be altered.

A Sanctification that cannot be polluted.

A salvation that cannot be reversed.

Precursor meant to prepare our minds for these high and lofty doctrines which surround God's grace that makes our salvation not only possible but an assured reality.

The grace that provides the plan of salvation. Ephesians 1:11–12

Isaiah 40:13 Who has directed the Spirit of the LORD, Or as His counselor has informed Him?

The grace that enables belief in the Gospel. Ephesians 2:8

Acts 16:14

“Nothing can induce or invite the mind to will or act anything any further than it is perceived or is some way or other in the mind's view.”

Before I can express faith in any concept or person I must have some level of perception of that concept or person. The mind cannot engage the will to express faith in that which the mind has never perceived.

“... For what is wholly unperceived and perfectly out of the mind's view, cannot affect the mind at all.”

If I have no concept of that which needs to be trusted my mind can never move my will to express faith in the matter being discussed.

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Ephesians 4:17–23

The essential nature of God's saving grace. 2 Corinthians 4:3–6; 2 Tim 2:24–26

The selective nature of God's saving grace. Acts 14:48; John 6:44,65;45

The effective nature of God's saving grace. John 6:37

The pure nature of God's saving grace.

1 Peter 1:1–2, 20 God's intimate relationship with Christ.
Ephesians 1:3–6