Rejoicing in Future Hope

Philippians 1:18b-26 Coast Community Church; Jackson Tran; 09-06-2020

"For to me, to live is Christ and to die is gain." – Philippians 1:21

- Paul's Knowledge (v. 19-20)
 - What does Paul "know" that leads to his confidence?
 - 1. That this will turn out for his deliverance; that he would not be put to shame
 - Deliverance here does not mean deliverance from death at his trial
 - Paul is speaking of being delivered from being ashamed of the gospel
 - O He had written to the Christians in Rome that he was not ashamed of the gospel (Rom. 1:16), now he'll have the opportunity to live that out as he faces Caesar in Rome
 - 2. But that Christ will be exalted by life or death
 - The opposite of being ashamed of Jesus and the gospel is to exalt Jesus, in the face of death
 - o Paul's knowledge that leads to an anticipation of joy is not a mere feeling
 - Paul know his feelings changed and there were times he despaired even of life (2 Cor. 1:8)
 - Yet, he knew that when his feelings changed, his trust was grounded in God, not himself (2 Cor. 1:9) who has already delivered him from death to life (2 Cor. 1:10-11)
 - O Paul was also confident in this knowledge because of the saints' prayers and the Holy Spirit (Phil. 1:19)
 - Knowing that the Philippians and others were praying for him gave Paul the confidence to be assured of his deliverance, because through it, the Holy Spirit would empower him
 - o Application questions
 - What do you need deliverance from?
 - Are you looking for deliverance from *that situation* or are you looking for deliverance from being ashamed of Jesus, no matter how things turn out?
 - Do you covet your brothers and sisters' prayers?
- **Paul's Devotion** (v. 21-24)
 - o Paul's "earnest expectation and hope" is to exalt Jesus
 - o Paul's supreme goal in life is promoting the glory of God
 - And he wants *all* Christians to embrace this
 - Jesus should be the core and center of all Christian's identity and being
 - His devotion plays out in two surprising ways
 - 1. Paul states he doesn't know which option (life or death) to *choose* (v. 22)
 - Even though Caesar was to try him and either exonerate or execute him, Paul knows that God is ultimately in charge and that he has a direct line to Him through prayer
 - He could appear to God through prayer (Paul's choice) and know that God would do whatever necessary for His glory and the good of those who love Him
 - 2. Paul finds death a favorable alternative (v. 23)

- It's not that Paul has a death wish, but rather it comes from a life that is completely devoted to Jesus
- Christ rules and thus death means Paul gets to be with Jesus and in His presence
- There's nothing they can do to him no decree from Caesar will affect him eternally
- For Paul, he's already dead in one sense (Gal. 2:20) and this life is lived as an alien and stranger headed towards his ultimate destination (1 Pet. 2:11)
 - To kill Paul, or any Christian, means to bring that journey to an end and help him arrive at his destiny sooner
- *Yet*, if Paul lived he would be able to continue ministering to people like the Philippians
 - Here again, Paul's absolute devotion in life is loving God which leads to loving people
 - While dying was "very much better" for *Paul*, living was better others
- Application questions
 - What is *your* earnest hope and expectation?
 - Are you looking to exalt God no matter where your life leads? Or are you instead looking to something *else*?
 - Relationships, a college degree, a job promotion, getting married, having children, your children becoming respectable and accomplished adults?
- Paul's Conclusion (v. 25-26)
 - Paul presented himself as an example of one who has put Christ as the chief end of his life
 - He presents himself as an example for the Philippians to follow as he's about to turn to their troubles and how they need to live in light of Christ
 - o Paul uses the word "convinced" which means to be persuaded
 - Through his reasoning and weighing, Paul is persuaded which option (life or death) he will appeal to God for (choose)
 - Death is favorable for *him*, but life is favorable for the *Philippians*
 - He draws his case study (his example) to a close
 - The Philippians are able to see the innerworkings of a man who is whole-heartedly devoted to God
 - They have seen the conclusion he comes to − a selfless conclusion to live so that others may gain
 - o Application questions
 - Think about your own situation and where they are headed. Are you anxious about where a difficult relationship will go? Are you dreading the next encounter?
 - Are you afraid of the coronavirus infecting you or a family member?
 - Are you anxious about the uncertainty of our country's direction?
 - Are you stressed about your job security or career trajectory?
 - How are you reacting to the future?
 - Can you say with Paul, "To me to live is Christ?"
 - Are you able to live from a standpoint of death to self?