

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings for July: \$5,891.00 **Expenses for July:** \$3,496.61

Psalms for next week: (B) 89B, 90B, (S) 69:27-36 / (B) 94B, 95B (S) 70:1-5

Readings for next week: Psalm 62-63 / Luke 2:25-38, 2:39-52

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



1 Rejoice in the Lord, O you righteous! For praise from the upright is beautiful. 2 Praise the Lord with the harp; Make melody to Him with an instrument of ten strings. 3 Sing to Him a new song; Play skillfully with a shout of joy.

Psalm 33:1-3

The Lord's Day
Dallas Reformed Presbyterian Church

September 8, 2019
Morning Worship – 10:30 am

Call to worship		Psalm 33:1-3
*Prayer of Adoration and Confession		
*Psalm		Psalm 78B
Old Testament Reading		Psalm 60
New Testament Reading		Luke 2:1-7
*Psalm		Psalm 78D
Pastoral Prayer		
Sermon	“Sackcloth for my garment”	Psalm 69:11-17
*Prayer		
*Psalm		(S) Psalm 69:9-18
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 46. What was the estate of Christ's humiliation? A. The estate of Christ's humiliation was that low condition, wherein he, for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection. **WLC Q. 48.** How did Christ humble himself in his life? A. Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition. **WLC Q. 49.** How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

- I. Sackcloth and humiliation
- II. Insults and mockery
- III. Prayer in the acceptable time
- IV. Deliverance from the mire
- V. The Lord's lovingkindness

The Lord's Day
Dallas Reformed Presbyterian Church

September 8, 2019
Afternoon Worship – 2:00 pm

Call to worship		Psalm 33:1-3
*Prayer of Adoration		
*Psalm		Psalm 87B
Old Testament Reading		Psalm 61
New Testament Reading		Luke 2:8-24
*Psalm		(S) Psalm 70:1-5
Prayer		
Sermon	“Draw near to my soul”	Psalm 69:18
*Prayer		
*Psalm		(S) Psalm 69:16-26
*Benediction		
*Doxology		Psalm 72F
	“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

WLC Q. 155. How is the Word made effectual to salvation? A. The Spirit of God maketh the reading, but especially the preaching of the Word, an effectual means of enlightening, convincing, and humbling sinners; of driving them out of themselves, and drawing them unto Christ; of conforming them to his image, and subduing them to his will; of strengthening them against temptations and corruptions; of building them up in grace, and establishing their hearts in holiness and comfort through faith unto salvation.

- I. Christ draws near to us in the Word
- II. Christ draws near to us in preaching
- III. Christ draws near to us in the sacraments
- IV. Christ draws near to us in prayer
- V. Christ draws near to us in confession of sin
- VI. Christ draws near to us in the covenant
- VII. Christ draws near to us in our confession of faith
- VIII. Christ draws near to us in fellowship
- IX. Christ draws near to us in the church
- X. Christ draws near to us in discipline
- XI. Christ draws near to us in the law
- XII. Christ draws near to us in the Sabbath
- XIII. Christ draws near to us in worship
- XIV. Christ draws near to us in suffering