Anointed with Perfume

Matthew 26:1-16; Psalm 45

- I. A POLITICAL PLOT (1-5)
 - A. <u>A Pointed Prophecy</u> (1-2)—Jesus shows that He is consciously, intentionally, actively fulfilling the plan of God
 - B. A Common Enemy (3)—a bipartisan plot; Jesus is a threat to everyone in power
 - C. A Murderous Solution (4)—desperate enough to stoop to abduction and homicide
 - D. A Practical Consideration (5)—can't risk a riot; need to stay in Rome's good graces
- II. A PECULIAR HONOR (6-13; Mk 14:3; Jn 12:3)—the gift of a woman
 - **A.** <u>Fragrant</u> (7; Song 1:1-3; Psalm 45; Ex 30:30-33, 37-38)—*sensuous, romantic, personal*
 - B. Extravagant (9)—excessive, immoderate, unrestrained, lavish, over-the-top
 - 1. Wasteful—inappropriate, reckless, sentimental, silly
 - 2. Worthy—appropriate, fitting, profound
 - **C.** Thoughtful (12)—she was listening and understood; emotional support
 - D. Beautiful (10)—excellent, pleasing, enjoyable; delighting the senses and the mind
 - E. Memorable (13)—Jesus will never forget her gift, includes it in the gospel message
- III. A SYMBOLIC INDICATION (Mat 1:11; Heb 9:11-15)—Christ means "Anointed One"
 - A. Consecration of a Priest (Ex 30:22-33; Ps 133:2)—Jesus is our Great High Priest.
 - B. Preparation for His Burial (Heb 9:12)—Jesus is also the sacrifice for our sin.

IV. THE LORD'S AWARENESS (10-13)

- A. <u>His Defense of the Woman</u>—A model of active chivalry
 - **1.** He cares for her <u>feelings</u>. He is aware of, values, and protects them.
 - 2. He stands up to His <u>friends</u>. The guys' approval not preferred to woman's feelings
 - 3. He honors her with respect. He praises her publicly.
- B. <u>His Reception of Her Gift</u>—Jesus welcomed <u>her ministry to Him.</u>
 - **1. He accepts her sacrifice.** This gift was a great sacrifice on her part.
 - a. Jesus considers Himself to be worthy of worship.
 - b. Jesus allows Himself to be emotionally engaged.
 - **2.** <u>He appreciates her understanding.</u> (13) She acknowledged the importance of what He was about to do and supported Him in it.
 - 3. He receives her love. (Song 8:7) No love offered Jesus will be wasted or unrequited!
- V. A CHEAP IDOLATRY (14-16; Mat 6:24)—No one can serve two masters.
 - A. Loving Money (Jn 12:4-6)—Judas was not concerned for poor; he wanted to the money.
 - 1. Greed is a root of many sins. (1 Tim 6:9-10)
 - 2. Greed is idolatry. (Col 3:5)
 - B. <u>Despising Jesus</u> (Gen 25:34; Phil 3:19)—Judas disrespected, rejected Jesus as unworthy.
 - 1. Hating Jesus
 - 2. Selling Jesus (Gen 37:28)
 - 3. Being Cheap